

We encourage everyone to view the meeting live via YouTube.

***Leavenworth County
Board of County Commissioners
Regular Meeting Agenda***

300 Walnut Street, Suite 225

Leavenworth, KS 66048

July 22, 2026

9:00 a.m.

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE/MOMENT OF SILENT PRAYER
- III. ROLL CALL
- IV. PUBLIC COMMENT: Public Comment shall be allowed at the beginning of each meeting and opened again at the end of the meeting after all regularly scheduled agenda items. Comments shall be limited to five minutes per person; however, commenters may speak for up to five minutes at both the beginning and end of each meeting. There should be no expectation of interaction by the Commission during this time. Everyone wishing to make comments either on items on the agenda or not are encouraged to provide their comments in writing no later than 8:00 a.m. the Monday immediately preceding the meeting. These comments will be included in the agenda packet for everyone to access and review. This allows the Commission to have time to fully consider input and request follow-up if needed prior to the meeting. During times when the Courthouse is closed to the general public anyone wishing to make public comment will provide their comments in writing no later than 8:00 a.m. the Monday immediately preceding the meeting. The comments will be included and distributed with the normal meeting packet.
- V. ADMINISTRATIVE BUSINESS:
 - a) County Clerk report
- VI. CONSENT AGENDA: The items on the Consent Agenda are considered by staff to be routine business items. Approval of the items may be made by a single motion, seconded, and a majority vote with no separate discussion of any item listed. Should a member of the Governing Body desire to discuss any item, it will be removed from the Consent Agenda and considered separately.

- a) Approval of the minutes of the meeting of July 15, 2026
- b) Approval of the schedule for the week of July 27, 2026
- c) Approval of the check register
- d) Approve and sign the OCB's
- e) Approve Case DEV-26-073, a replat of Settler's Crossing

VII. FORMAL BOARD ACTION:

- a) Consider a motion to authorize the Chairperson to sign the exemption form for the Environmental Review for NEK-CAP per the County Clerk.
- b) Consider a motion to enter into an agreement with Kutak Rock to provide legal services related to the proposed data center development and associated legal matters.

VIII. PRESENTATIONS AND DISCUSSION ITEMS: presentations are materials of general concern where no action or vote is requested or anticipated.

- a) Extension Office report
- b) Executive session if needed

IX. ADDITIONAL PUBLIC COMMENT

X. ADJOURNMENT

LEAVENWORTH COUNTY COMMISSIONERS MEETING SCHEDULE

Monday, July 20, 2026

Tuesday, July 21, 2026

12:00 p.m. LCPA meeting

Wednesday, July 22, 2026

9:00 a.m. Leavenworth County Commission meeting
• Commission Meeting Room, 300 Walnut, Leavenworth KS

Thursday, July 23, 2026

Friday, July 24, 2026

ALL SUCH OTHER BUSINESS THAT MAY COME BEFORE THE COMMISSION

ALL MEETINGS ARE OPEN TO THE PUBLIC

COMMENTS SHOULD BE OF GENERAL INTEREST OF THE PUBLIC AND SUBJECT TO THE RULES OF DECORUM

*****July 15, 2026 *****

The Board of County Commissioners met in regular session on Wednesday, July 15, 2026. Commissioner Smith, Commissioner Culbertson, Commissioner Dove and Commissioner Stieben are present; Commissioner Reid by phone; Also present: Mark Loughry, County Administrator; Misty Brown, County Counselor; Anne Marie Yatsula, Assistant County Counselor; Bill Noll, Infrastructure and Construction Services

Fran Keppler updated the Board on early voting.

PUBLIC COMMENT:

Tyler Carpenter, Terry Abell, Dee Karleskint, Kim Colvert and Jim Karleskint commented.

ADMINISTRATIVE BUSINESS:

Commissioner Stieben inquired about evening meetings to be placed on the agenda for discussion.

A motion was made by Commissioner Stieben to have every other meeting an evening meeting.

Motion dies for a lack of a second.

A motion was made by Commissioner Stieben and seconded by Commissioner Smith to have a meeting in the evening down south in Tonganoxie for a discussion on the agenda.

Motion failed, 2-3 Commissioners Dove, Reid and Culbertson voting nay.

A motion was made by Commissioner Stieben and seconded by Commissioner Smith to add the discussion of data center moratorium extension to the agenda.

Motion passed, 3-2, Commissioners Dove and Reid voting nay.

Commissioner Reid is attending summit in Topeka where there is discussion on data centers and will report information back to the Board.

Commissioner Dove will be attending the National Association of Counties conference that includes sessions on data centers.

A motion was made by Commissioner Culbertson and seconded by Commissioner Smith to accept the consent agenda for Wednesday, July 15, 2026.

Motion passed, 5-0.

Anne Marie Yatsula presented a notice to withdraw from KERIT.

A motion was made by Commissioner Culbertson and seconded by Commissioner Smith to approve a notice to the KERIT Board of Trustees of Leavenworth County's intent to withdraw as a member effective December 1, 2026.

Motion passed, 5-0.

Bill Noll presented the closing agreement with the FHA.

A motion was made by Commissioner Dove and seconded by Commissioner Smith to approve the closing agreement with the Federal Highway Administration for the Leavenworth County Safe Streets for All planning grant.

Motion passed, 5-0.

Mark Loughry gave the Board an overview of the 2027 budget.

A motion was made by Commissioner Smith and seconded by Commissioner Dove to notify the county clerk general overall mill levy to intend to stay revenue neutral.

Motion passed, 5-0.

A motion was made by Commissioner Smith and seconded by Commissioner Dove to notify the county clerk to intend to stay revenue neutral for special funds.

Motion passed, 5-0.

Robert Owens commented.

A motion was made by Commissioner Dove and seconded by Commissioner Smith to adjourn.

Motion passed, 5-0.

The Board adjourned at 9:52 a.m.

LEAVENWORTH COUNTY COMMISSIONERS MEETING SCHEDULE

Monday, July 27, 2026

Tuesday, July 28, 2026

Wednesday, July 29, 2026

9:00 a.m. Leavenworth County Commission meeting
• Commission Meeting Room, 300 Walnut, Leavenworth KS

Thursday, July 30, 2026

Friday, July 31, 2026

ALL SUCH OTHER BUSINESS THAT MAY COME BEFORE THE COMMISSION

ALL MEETINGS ARE OPEN TO THE PUBLIC

COMMENTS SHOULD BE OF GENERAL INTEREST OF THE PUBLIC AND SUBJECT TO THE RULES OF DECORUM

START DATE: 07/10/2026 END DATE: 07/16/2026

TYPES OF CHECKS SELECTED: * ALL TYPES

CHECK RANGE SELECTED: * No Check Range Selected

WARRANT NUMBER	CHK TYPE	WARRANT DATE	VEND #/ PCH DOC #	VENDOR NAME/ ACCOUNT NUMBER	DESCRIPTION	AMOUNT	TOTAL
879		07/16/2026	2	WATER DEPT			
			142446	6-001-5-14-220	COURTHOUSE SERVICE MAY	2,091.65	
			142443	6-001-5-32-392	514 S 2ND ST	22.00	
			142445	6-001-5-33-392	711 MARSHALL ST	123.68	
			142445	6-001-5-33-392	711 MARSHALL ST	616.66	
			142444	6-195-5-00-290	COMM CORR JUNE	92.30	
					WARRANT TOTAL		2,946.29
880		07/16/2026	70	FREESTATE ELECTRIC COOPERATIVE			
			142430	6-001-5-05-215	STATION 2	248.45	
			142448	6-001-5-14-220	725 LAMING RD	1,038.60	
			142433	6-133-5-00-251	18673 MCLOUTH RD	70.44	
			142477	6-174-5-00-210	ELECTRIC USAGE EISENHOWER TOWE	702.84	
					WARRANT TOTAL		2,060.33
881		07/16/2026	276	WEX BANK			
			142381	6-001-5-11-253	WEX JUNE 2026	174.74	
			142381	6-001-5-12-304	WEX JUNE 2026	103.65	
			142381	6-001-5-14-331	WEX JUNE 2026	10,431.43	
			142381	6-001-5-14-332	WEX JUNE 2026	5,145.94	
			142381	6-001-5-14-334	WEX JUNE 2026	471.35	
			142381	6-001-5-14-335	WEX JUNE 2026	131.51	
			142381	6-001-5-14-901	WEX JUNE 2026	160.62	
			142381	6-108-5-00-304	WEX JUNE 2026	34.26	
			142381	6-108-5-00-304	WEX JUNE 2026	13.51	
			142381	6-108-5-00-610	WEX JUNE 2026	.48	
			142381	6-127-5-00-3	WEX JUNE 2026	19.66	
			142381	6-133-5-00-304	WEX JUNE 2026	109.08	
			142381	6-145-5-00-304	WEX JUNE 2026	4,872.66	
					WARRANT TOTAL		21,347.65
882		07/16/2026	829	THOMSON REUTERS - WEST			
			142359	6-001-5-09-209	ONLINE SUBSCRIPTION SOFTWARE	252.00	
					WARRANT TOTAL		252.00
883		07/16/2026	8103	CHARTER COMMUNICATIONS			
			142405	6-001-5-18-213	COMMUNICATION	2,217.58	
					WARRANT TOTAL		2,217.58
884		07/16/2026	8686	EVERGY KANSAS CENTRAL INC			
			142428	6-001-5-12-269	SERVICE FOR SIRENS	1,373.46	
			142452	6-212-5-00-2	ELECTRIC SERVICE	223.84	
			142452	6-212-5-00-2	ELECTRIC SERVICE	109.81	
			142452	6-212-5-00-2	ELECTRIC SERVICE	36.33	
			142452	6-212-5-00-2	ELECTRIC SERVICE	85.38	
			142451	6-218-5-00-2	ELECTRIC SERVICE FOR 18242 165	95.62	
					WARRANT TOTAL		1,924.44
*120813	AP	07/13/2026	99	SCOTT KELLY			
			142346	6-001-5-19-205	REISSUE CHECK 115604 JURY MILE	25.00	
					WARRANT TOTAL		25.00
120814	AP	07/16/2026	4120	AAA LAUNDRY & LINEN SUPPLY CO			
			142401	6-001-5-53-215	UNIFORM RENTALS	107.46	
			142401	6-001-5-53-215	UNIFORM RENTALS	107.46	
			142396	6-133-5-00-215	UNIFORM RENTALS	709.66	
			142396	6-133-5-00-312	UNIFORM RENTALS	520.96	

START DATE: 07/10/2026 END DATE: 07/16/2026

TYPES OF CHECKS SELECTED: * ALL TYPES

CHECK RANGE SELECTED: * No Check Range Selected

WARRANT NUMBER	CHK TYPE	WARRANT DATE	VEND #/ PCH DOC #	VENDOR NAME/ ACCOUNT NUMBER	DESCRIPTION	AMOUNT	TOTAL
			142399	6-137-5-00-203	UNIFORM RENTALS	103.62	
			142399	6-137-5-00-203	UNIFORM RENTALS	103.62	
					WARRANT TOTAL		1,652.78
120815	AP	07/16/2026	20588	ADVANTAGE PRINTING			
			142435	6-001-5-49-340	VOTER REGISTRATION FORMS	379.00	
					WARRANT TOTAL		379.00
120816	AP	07/16/2026	249	ATCHISON HOSPITAL			
			142468	6-001-5-07-206	NEW EMPLOYEE TESTING	248.00	
			142468	6-001-5-07-206	NEW EMPLOYEE TESTING	45.00	
			142468	6-001-5-07-206	NEW EMPLOYEE TESTING	248.00	
			142364	6-001-5-28-212	RAPID RESPONSE DRUG SCREENING	135.00	
			142364	6-001-5-28-212	RAPID RESPONSE DRUG SCREENING	475.00	
					WARRANT TOTAL		1,151.00
120817	AP	07/16/2026	8020	APCO INTERNATIONAL			
			142382	6-174-5-00-202	RECERTIFICATION MCKINIZIE	35.00	
					WARRANT TOTAL		35.00
120818	AP	07/16/2026	957	ARET GROUP LLC			
			142414	6-106-5-00-200	RESPONDER	7,000.00	
			142414	6-106-5-00-200	RESPONDER	10,500.00	
			142414	6-106-5-00-200	RESPONDER	3,200.00	
			142414	6-106-5-00-200	RESPONDER	13,999.00	
					WARRANT TOTAL		34,699.00
120819	AP	07/16/2026	18253	AT&T MOBILITY			
			142354	6-001-5-06-216	WIRELESS MIFI 6978 AND 9822	43.73	
			142354	6-001-5-06-216	WIRELESS MIFI 6978 AND 9822	43.73	
			142357	6-001-5-12-216	GENERAL PHONE LINES	41.74	
			142357	6-001-5-12-216	GENERAL PHONE LINES	41.74	
			142357	6-001-5-12-216	GENERAL PHONE LINES	18.69	
			142357	6-001-5-12-216	GENERAL PHONE LINES	45.92	
			142357	6-001-5-12-216	GENERAL PHONE LINES	41.74	
			142357	6-001-5-12-216	GENERAL PHONE LINES	45.92	
			142357	6-001-5-12-216	GENERAL PHONE LINES	87.46-	
					WARRANT TOTAL		235.75
120820	AP	07/16/2026	1737	AT&T			
			142358	6-174-5-00-210	LEAVENWORTH AND FT LEAVENWORTH	78.74	
			142358	6-174-5-00-210	LEAVENWORTH AND FT LEAVENWORTH	78.74	
			142429	6-174-5-00-210	KDOT SITE BONNER	366.30	
			142429	6-174-5-00-210	KDOT SITE BONNER	441.60	
					WARRANT TOTAL		965.38
120821	AP	07/16/2026	2541	BEST PLUMBING SPECIALTIES, INC			
			142464	6-001-5-07-357	JAIL PLUMBING SUPPLIES	179.19	
					WARRANT TOTAL		179.19
120822	AP	07/16/2026	2570	JOHN HELLER			
			142402	6-503-5-00-2	HOLLINSWORTH RD	100.00	
					WARRANT TOTAL		100.00
120823	AP	07/16/2026	1065	BTX KS INC			
			142474	6-001-5-07-219	INMATE X RAYS	225.00	
					WARRANT TOTAL		225.00
120824	AP	07/16/2026	2621	TERRY BOOKER			
			142480	6-145-5-00-256	REISSUE CHECK 120761	12,285.00	

START DATE: 07/10/2026 END DATE: 07/16/2026

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CHECK RANGE SELECTED: * No Check Range Selected

WARRANT NUMBER	CHK TYPE	WARRANT DATE	VEND #/ PCH DOC #	VENDOR NAME/ ACCOUNT NUMBER	DESCRIPTION	AMOUNT	TOTAL
			142480	6-145-5-00-256	REISSUE CHECK 120761	15,437.50	
			142480	6-145-5-00-256	REISSUE CHECK 120761	6,051.50	
					WARRANT TOTAL		33,774.00
120825	AP	07/16/2026	1971	CAROLINA SOFTWARE			
			142425	6-160-5-00-263	WASTE WORKS SOFTWARE SUPPORT	500.00	
					WARRANT TOTAL		500.00
120826	AP	07/16/2026	846	CARRIE NICHOLS			
			142436	6-145-5-00-746	ENTERTAINMENT DEPOSIT MEALS ON	100.00	
					WARRANT TOTAL		100.00
120827	AP	07/16/2026	24545	CDW GOVERNMENT INC			
			142476	6-001-5-01-301	NEW MOUSE FOR COMPUTER	75.19	
			142536	6-115-5-00-409	SECURITY CAMERA SERVER ROOM IN	899.98	
			142536	6-115-5-00-409	SECURITY CAMERA SERVER ROOM IN	2,833.94	
					WARRANT TOTAL		3,809.11
120828	AP	07/16/2026	1055	CLAYTON PAPER & DISTRIBUTION I			
			142465	6-001-5-07-359	HARD SURFACE FLOOR CLEANER ABD	261.20	
			142465	6-001-5-07-359	HARD SURFACE FLOOR CLEANER ABD	11.42	
					WARRANT TOTAL		272.62
120829	AP	07/16/2026	5637	CLEARWATER ENTERPRISES, LLC			
			142432	6-001-5-05-215	STATION 1	6.30	
			142439	6-001-5-14-220	JC GAS SERVICES AND CH SERVICE	671.24	
			142439	6-001-5-32-392	JC GAS SERVICES AND CH SERVICE	1,305.97	
			142440	6-001-5-33-392	CU 711 MARSHALL	49.44	
			142440	6-001-5-33-392	CU 711 MARSHALL	15.75	
			142441	6-195-5-00-290	GAS SERVICE 216 WALNUT ST	3.15	
					WARRANT TOTAL		2,051.85
120830	AP	07/16/2026	822	CUSTOM TRUCK ONE LP			
			142395	6-133-5-00-360	WIDE ALL TOP TUBE	557.80	
					WARRANT TOTAL		557.80
120831	AP	07/16/2026	455	DEERE CREDIT INC			
			142403	6-153-5-00-3	WHEEL LOADER ANNUAL PAYMENT	250,000.00	
					WARRANT TOTAL		250,000.00
120832	AP	07/16/2026	1504	DELTA DENTAL OF KANSAS			
			142368	6-510-2-00-942	DENTAL PREMUIMS	22,121.60	
					WARRANT TOTAL		22,121.60
120833	AP	07/16/2026	5362	DIAMOND DRUGS, INC			
			142470	6-001-5-07-219	JUNE 2026 INMATE PRESCRIPTIONS	3,125.24	
					WARRANT TOTAL		3,125.24
120834	AP	07/16/2026	24441	E EDWARDS			
			142394	6-133-5-00-364	SAFETY BOOTS	165.00	
					WARRANT TOTAL		165.00
120835	AP	07/16/2026	446	EQUIPMENT SHARE INC			
			142398	6-137-5-00-320	CASE REMAN FUEL INJECTOR	1,724.80	
			142398	6-137-5-00-320	CASE REMAN FUEL INJECTOR	1,724.80	
					WARRANT TOTAL		3,449.60
120836	AP	07/16/2026	2410	FIRST CALL INC			
			142384	6-001-5-13-211	TRANSPORTATION 19814	125.00	
			142384	6-001-5-13-211	TRANSPORTATION 19814	125.00	
			142384	6-001-5-13-211	TRANSPORTATION 19814	125.00	
			142384	6-001-5-13-211	TRANSPORTATION 19814	125.00	

FMWARREG2 JSCHERMBEC		LEAVENWORTH COUNTY WARRANT REGISTER					7/16/26	12:54:26
		START DATE: 07/10/2026 END DATE: 07/16/2026						Page 4
TYPES OF CHECKS SELECTED: * ALL TYPES								
CHECK RANGE SELECTED: * No Check Range Selected								
WARRANT NUMBER	CHK TYPE	WARRANT DATE	VEND #/ PCH DOC #	VENDOR NAME/ ACCOUNT NUMBER	DESCRIPTION	AMOUNT	TOTAL	
			142384	6-001-5-13-211	TRANSPORTATION 19814	125.00		
			142384	6-001-5-13-211	TRANSPORTATION 19814	125.00		
			142384	6-001-5-13-211	TRANSPORTATION 19814	125.00		
			142384	6-001-5-13-211	TRANSPORTATION 19814	350.00		
					WARRANT TOTAL		1,225.00	
120837	AP	07/16/2026	13467	FIRST STATE BANK & TRUST				
			142351	6-001-5-07-251	SUBPEONA OF RECORDS GIVEN ON 0	22.80		
					WARRANT TOTAL		22.80	
120838	AP	07/16/2026	971	GALLS				
			142376	6-001-5-07-350	UNIFORMS	156.98		
					WARRANT TOTAL		156.98	
120839	AP	07/16/2026	833	GENOA HEALTHCARE LLC				
			142473	6-001-5-07-219	PHARMACY CHARGES FOR JUNE 2026	1,075.64		
					WARRANT TOTAL		1,075.64	
120840	AP	07/16/2026	758	THE GUARDIAN LIFE INSURANCE CO				
			142369	6-510-2-00-944	GUARDIAN SHORT TERM DISABILITY	2,742.01		
			142369	6-510-2-00-958	GUARDIAN SHORT TERM DISABILITY	7,393.06		
			142369	6-510-2-00-961	GUARDIAN SHORT TERM DISABILITY	5,138.11		
					WARRANT TOTAL		15,273.18	
120841	AP	07/16/2026	28526	THE GUIDANCE CENTER (TRAINING				
			142423	6-125-5-00-2	JUNE 2026 SALARY AND FRINGE PR	9,570.48		
			142421	6-135-5-00-200	JUNE 34.25 INDIV THERAPY AND C	5,137.50		
			142420	6-135-5-00-201	JUNE 2026 SALARY AND FRINGE FO	447.74		
			142419	6-135-5-00-201	JUNE 2026 SALRAY AND FRINGE FO	7,632.08		
			142418	6-135-5-00-201	JUNE 2026 SSALARY AND FRINGE F	2,198.37		
					WARRANT TOTAL		24,986.17	
120842	AP	07/16/2026	1941	LAW OFFICE OF E ELAINE HALLEY				
			142406	6-001-5-09-231	COURT APPOINTED ATTY	5,000.00		
					WARRANT TOTAL		5,000.00	
120843	AP	07/16/2026	1106	PRICE EXCAVATION LLC DBA PRICE				
			142438	6-215-5-03-210	EMS PARKING LOT	143,038.50		
			142438	6-215-5-03-210	EMS PARKING LOT	138,038.50		
					WARRANT TOTAL		281,077.00	
120844	AP	07/16/2026	2015	HERITAGE TRACTOR INC				
			142404	6-155-5-00-4	6M 125 JOHN DEER MOWER TRACTOR	210,154.00		
					WARRANT TOTAL		210,154.00	
120845	AP	07/16/2026	236	INTERPRETERS INC				
			142347	6-001-5-19-221	INTERPRETER 6.22 6.24.6.29.7.6	907.95		
					WARRANT TOTAL		907.95	
120846	AP	07/16/2026	3030	ISG TECHNOLOGY				
			142380	6-001-5-07-262	ENGINEERING REMOTE IN	265.00		
					WARRANT TOTAL		265.00	
120847	AP	07/16/2026	782	JCI INDUSTRIES INC				
			142450	6-218-5-00-2	ORDER 1274027 FS TS ELECTRICLA	1,926.00		
					WARRANT TOTAL		1,926.00	
120848	AP	07/16/2026	966	ATCHISON AUTO PARTS LLC DBA NA				
			142391	6-133-5-00-310	PARTS, SUPPLIES AND FLUIDS	33.52		
			142391	6-133-5-00-312	PARTS, SUPPLIES AND FLUIDS	18.98		
			142391	6-133-5-00-360	PARTS, SUPPLIES AND FLUIDS	145.21		
					WARRANT TOTAL		197.71	

START DATE: 07/10/2026 END DATE: 07/16/2026

TYPES OF CHECKS SELECTED: * ALL TYPES
CHECK RANGE SELECTED: * No Check Range Selected

<u>WARRANT NUMBER</u>	<u>CHK TYPE</u>	<u>WARRANT DATE</u>	<u>VEND #/ PCH DOC #</u>	<u>VENDOR NAME/ ACCOUNT NUMBER</u>	<u>DESCRIPTION</u>	<u>AMOUNT</u>	<u>TOTAL</u>
120849	AP	07/16/2026	99 142481	6-001-5-19-205	JURY FEE AND MILEAGE WARRANT TOTAL	55.80	55.80
120850	AP	07/16/2026	99 142482	6-001-5-19-205	JURY FEE AND MILEAGE WARRANT TOTAL	119.60	119.60
120851	AP	07/16/2026	99 142483	6-001-5-19-205	JURY FEE WARRANT TOTAL	25.00	25.00
120852	AP	07/16/2026	99 142484	6-001-5-19-205	JURY FEE WARRANT TOTAL	100.00	100.00
120853	AP	07/16/2026	99 142485	6-001-5-19-205	JURY FEE AND MILEAGE WARRANT TOTAL	58.60	58.60
120854	AP	07/16/2026	99 142486	6-001-5-19-205	JURY FEE AND MILEAGE WARRANT TOTAL	36.20	36.20
120855	AP	07/16/2026	99 142487	6-001-5-19-205	JURY FEE AND MILEAGE WARRANT TOTAL	57.20	57.20
120856	AP	07/16/2026	99 142488	6-001-5-19-205	JURY FEE WARRANT TOTAL	25.00	25.00
120857	AP	07/16/2026	99 142489	6-001-5-19-205	JURY FEE WARRANT TOTAL	25.00	25.00
120858	AP	07/16/2026	99 142490	6-001-5-19-205	JURY FEE WARRANT TOTAL	25.00	25.00
120859	AP	07/16/2026	99 142491	6-001-5-19-205	JURY FEE AND MILEAGE WARRANT TOTAL	122.40	122.40
120860	AP	07/16/2026	99 142492	6-001-5-19-205	JURY FEE AND MILEAGE WARRANT TOTAL	53.00	53.00
120861	AP	07/16/2026	99 142493	6-001-5-19-205	JURY FEE AND MILEAGE WARRANT TOTAL	50.20	50.20
120862	AP	07/16/2026	99 142494	6-001-5-19-205	JURY FEE AND MILES WARRANT TOTAL	161.60	161.60
120863	AP	07/16/2026	99 142495	6-001-5-19-205	JURY FEE AND MILEAGE WARRANT TOTAL	47.40	47.40
120864	AP	07/16/2026	99 142496	6-001-5-19-205	JURY FEE AND MILEAGE WARRANT TOTAL	57.20	57.20
120865	AP	07/16/2026	99 142497	6-001-5-19-205	JURY FEE AND MILEAGE	36.20	

START DATE: 07/10/2026 END DATE: 07/16/2026

TYPES OF CHECKS SELECTED: * ALL TYPES
CHECK RANGE SELECTED: * No Check Range Selected

<u>WARRANT NUMBER</u>	<u>CHK TYPE</u>	<u>WARRANT DATE</u>	<u>VEND #/ PCH DOC #</u>	<u>VENDOR NAME/ ACCOUNT NUMBER</u>	<u>DESCRIPTION</u>	<u>AMOUNT</u>	<u>TOTAL</u>
					WARRANT TOTAL		36.20
120866	AP	07/16/2026	99 142498	6-001-5-19-205	JURY FEE AND MILEAGE	30.60	
					WARRANT TOTAL		30.60
120867	AP	07/16/2026	99 142499	6-001-5-19-205	JURY FEE AND MILEAGE	32.00	
					WARRANT TOTAL		32.00
120868	AP	07/16/2026	99 142500	6-001-5-19-205	JURY FEE	25.00	
					WARRANT TOTAL		25.00
120869	AP	07/16/2026	99 142501	6-001-5-19-205	JURY FEE AND MILEAGE	53.00	
					WARRANT TOTAL		53.00
120870	AP	07/16/2026	99 142502	6-001-5-19-205	JURY FEE	25.00	
					WARRANT TOTAL		25.00
120871	AP	07/16/2026	99 142503	6-001-5-19-205	JURY FEE AND MILEAGE	158.80	
					WARRANT TOTAL		158.80
120872	AP	07/16/2026	99 142504	6-001-5-19-205	JURY FEE AND MILEAGE	72.60	
					WARRANT TOTAL		72.60
120873	AP	07/16/2026	99 142505	6-001-5-19-205	JURY FEE AND MILEAGE	30.60	
					WARRANT TOTAL		30.60
120874	AP	07/16/2026	99 142506	6-001-5-19-205	JURY FEE AND MILEAGE	60.00	
					WARRANT TOTAL		60.00
120875	AP	07/16/2026	99 142507	6-001-5-19-205	JURY FEE AND MILEAGE	25.00	
					WARRANT TOTAL		25.00
120876	AP	07/16/2026	99 142508	6-001-5-19-205	JURY FEE AND MILEAGE	147.60	
					WARRANT TOTAL		147.60
120877	AP	07/16/2026	99 142509	6-001-5-19-205	JURY FEE AND MILEAGE	25.00	
					WARRANT TOTAL		25.00
120878	AP	07/16/2026	99 142510	6-001-5-19-205	JURY FEE	25.00	
					WARRANT TOTAL		25.00
120879	AP	07/16/2026	99 142511	6-001-5-19-205	JURY FEE AND MILEAGE	47.40	
					WARRANT TOTAL		47.40
120880	AP	07/16/2026	99 142512	6-001-5-19-205	JURY FEE AND MILEAGE	136.40	
					WARRANT TOTAL		136.40
120881	AP	07/16/2026	99 142513	6-001-5-19-205	JURY FEE	25.00	
					WARRANT TOTAL		25.00
120882	AP	07/16/2026	99				

START DATE: 07/10/2026 END DATE: 07/16/2026

TYPES OF CHECKS SELECTED: * ALL TYPES
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WARRANT NUMBER	CHK TYPE	WARRANT DATE	VEND #/ PCH DOC #	VENDOR NAME/ ACCOUNT NUMBER	DESCRIPTION	AMOUNT	TOTAL
			142514	6-001-5-19-205	JURY FEE AND MILEAGE	53.00	
120883	AP	07/16/2026	9		WARRANT TOTAL		53.00
			142515	6-001-5-19-205	JURY FEE AND MILEAGE	33.40	
120884	AP	07/16/2026	99		WARRANT TOTAL		33.40
			142516	6-001-5-19-205	JURY FEE AND MILEAGE	33.40	
120885	AP	07/16/2026	99		WARRANT TOTAL		33.40
			142517	6-001-5-19-205	JURY FEE	100.00	
120886	AP	07/16/2026	99		WARRANT TOTAL		100.00
			142518	6-001-5-19-205	JURY FEE	25.00	
120887	AP	07/16/2026	99		WARRANT TOTAL		25.00
			142519	6-001-5-19-205	JURY FEE	25.00	
120888	AP	07/16/2026	99		WARRANT TOTAL		25.00
			142520	6-001-5-19-205	JURY FEE AND MILEAGE	30.60	
120889	AP	07/16/2026	99		WARRANT TOTAL		30.60
			142521	6-001-5-19-205	JURY FEE	25.00	
120890	AP	07/16/2026	99		TOTAL		25.00
			142522	6-001-5-19-205	JURY FEE AND MILEAGE	48.80	
120891	AP	07/16/2026	99		WARRANT TOTAL		48.80
			142523	6-001-5-19-205	JURY FEE AND MILEAGE	47.40	
120892	AP	07/16/2026	99		WARRANT TOTAL		47.40
			142524	6-001-5-19-205	JURY FEE AND MILEAGE	48.80	
120893	AP	07/16/2026	99		WARRANT TOTAL		48.80
			142525	6-001-5-19-205	JURY FEE AND MILEAGE	111.20	
120894	AP	07/16/2026	99		WARRANT TOTAL		111.20
			142526	6-001-5-19-205	JURY FEE AND MILEAGE	33.40	
120895	AP	07/16/2026	99		WARRANT TOTAL		33.40
			142527	6-001-5-19-205	JURY FEE AND MILEAGE	147.60	
120896	AP	07/16/2026	99		WARRANT TOTAL		147.60
			142528	6-001-5-19-205	JURY FEE AND MILEAGE	51.60	
120897	AP	07/16/2026	99		WARRANT TOTAL		51.60
			142529	6-001-5-19-205	JURY FEE AND MILEAGE	60.00	
120898	AP	07/16/2026	99		WARRANT TOTAL		60.00
			142530	6-001-5-19-205	JURY FEE AND MILEAGE	158.80	
					WARRANT TOTAL		158.80

START DATE: 07/10/2026 END DATE: 07/16/2026

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WARRANT NUMBER	CHK TYPE	WARRANT DATE	VEND #/ PCH DOC #	VENDOR NAME/ ACCOUNT NUMBER	DESCRIPTION	AMOUNT	TOTAL
120899	AP	07/16/2026	99 142531	6-001-5-19-205	JURY FEE AND MILEAGE WARRANT TOTAL	25.00	25.00
120900	AP	07/16/2026	9 142532	6-001-5-19-205	JURY FEE AND MILEAGE WARRANT TOTAL	25.00	25.00
120901	AP	07/16/2026	99 142533	6-001-5-19-205	JURY FEE WARRANT TOTAL	100.00	100.00
120902	AP	07/16/2026	99 142534	6-001-5-19-205	JURY FEE AND MILEAGE WARRANT TOTAL	34.80	34.80
120903	AP	07/16/2026	99 142535	6-001-5-19-205	JURY FEE AND MILEAGE WARRANT TOTAL	53.00	53.00
120904	AP	07/16/2026	66366 142431 142453 142455 142455 142456 142456 142455	KANSAS GAS SERVICE 6-001-5-05-215 6-001-5-14-220 6-001-5-14-220 6-001-5-32-392 6-001-5-33-392 6-001-5-33-392 6-195-5-00-290	STATION 2 ANNEX 725 LAMING RD JC, CH, COMM CORR SERVICE FOR JC, CH, COMM CORR SERVICE FOR 711 MARSHALL 711 MARSHALL JC, CH, COMM CORR SERVICE FOR WARRANT TOTAL	53.95 170.12 734.18 1,246.08 146.04 116.09 71.10	2,537.56
120905	AP	07/16/2026	8661 142385	KANSAS SECURED TITLE - LEAVENW 6-001-5-09-233	2026 LEAVENWORTH COUNTY TAX SA WARRANT TOTAL	8,400.00	8,400.00
120906	AP	07/16/2026	3197 142373	LEAGUE OF KS MUNICIPALITIES 6-001-5-09-202	CITY ATTORNEY ASSOCIATION OF K WARRANT TOTAL	65.00	65.00
120907	AP	07/16/2026	1103 142375 142375	KODEX, INC 6-001-5-07-251 6-001-5-07-251	INVESTIGATIVE INVESTIGATIVE WARRANT TOTAL	45.00 45.00	90.00
120908	AP	07/16/2026	1842 142366 142366 142366	KONE INC 6-001-5-31-220 6-001-5-32-262 6-001-5-33-262	ELEVATOR MAINTENANCE COVERAGE ELEVATOR MAINTENANCE COVERAGE ELEVATOR MAINTENANCE COVERAGE WARRANT TOTAL	129.86 519.46 1,179.86	1,829.18
120909	AP	07/16/2026	876 142367	KS STATEBANK 6-153-5-00-3	MACK 41428 WARRANT TOTAL	152,174.25	152,174.25
120910	AP	07/16/2026	227 142471	LABORATORY CORPORATION OF AMER 6-001-5-07-219	LAB WORK JUNE 2026 WARRANT TOTAL	45.73	45.73
120911	AP	07/16/2026	9271 142370	CITY OF LANSING 6-160-5-00-210	SEWER WARRANT TOTAL	34.80	34.80
120912	AP	07/16/2026	1351 142393	LEAVENWORTH ASPHALT MATERIALS 6-133-5-00-362	SEAL	35,885.68	

START DATE: 07/10/2026 END DATE: 07/16/2026

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CHECK RANGE SELECTED: * No Check Range Selected

WARRANT NUMBER	CHK TYPE	WARRANT DATE	VEND #/ PCH DOC #	VENDOR NAME/ ACCOUNT NUMBER	DESCRIPTION	AMOUNT	TOTAL
			142393	6-133-5-00-362	SEAL	35,533.90	
			142393	6-133-5-00-362	SEAL	24,819.26	
					WARRANT TOTAL		96,238.84
120913	AP	07/16/2026	461	LEAV CO COOP			
			142426	6-160-5-00-304	FUEL	1,930.55	
					WARRANT TOTAL		1,930.55
120914	AP	07/16/2026	537	CHERRYROAD MEDIA INC			
			142383	6-001-5-09-212	PUBLICATION OF NOTICE OF SHERI	15.38	
			142383	6-001-5-09-232	PUBLICATION OF NOTICE OF SHERI	108.00	
			142349	6-001-5-19-217	LEGAL NOTICE 2026 JC 022 0715	68.31	
					WARRANT TOTAL		191.69
120915	AP	07/16/2026	2419	MCKESSON MEDICAL SURGICAL			
			142472	6-001-5-07-219	MEDICAL SUPPLIES	815.07	
			142472	6-001-5-07-219	MEDICAL SUPPLIES	25.28	
			142472	6-001-5-07-219	MEDICAL SUPPLIES	45.61	
			142472	6-001-5-07-219	MEDICAL SUPPLIES	24.15	
			142472	6-001-5-07-219	MEDICAL SUPPLIES	17.27	
			142472	6-001-5-07-219	MEDICAL SUPPLIES	39.58	
					WARRANT TOTAL		966.96
120916	AP	07/16/2026	835	C&C CONTAINERS, LLC			
			142469	6-001-5-07-219	DRUG TEST INMATE HEALTH	1,050.48	
					WARRANT TOTAL		1,050.48
120917	AP	07/16/2026	232	MHC KENWORTH-OLATHE			
			142392	6-133-5-00-360	PARTS	1,001.51	
			142392	6-133-5-00-360	PARTS	18.18	
			142392	6-133-5-00-360	PARTS	190.64	
			142392	6-133-5-00-360	PARTS	2,131.98	
			142392	6-133-5-00-360	PARTS	745.40	
			142392	6-133-5-00-360	PARTS	955.27	
			142392	6-133-5-00-360	PARTS	65.24	
			142392	6-133-5-00-360	PARTS	730.18	
			142392	6-133-5-00-360	PARTS	242.04	
					WARRANT TOTAL		6,080.44
120918	AP	07/16/2026	2666	LINDSEY BUCHANAN			
			142361	6-176-5-00-212	ALL RISE REGISTRATION	1,010.00	
					WARRANT TOTAL		1,010.00
120919	AP	07/16/2026	2666	MISTY BROWN POLO			
			142374	6-001-5-09-202	MILEAGE TO MULVANE AND LODGING	98.30	
			142374	6-001-5-09-205	MILEAGE TO MULVANE AND LODGING	307.16	
					WARRANT TOTAL		405.46
120920	AP	07/16/2026	2666	WENDY HAMPTON			
			142415	6-127-5-00-3	STAFF REIMBURSEMENT FOR CLIENT	5.50	
					WARRANT TOTAL		5.50
120921	AP	07/16/2026	2666	JEFFREY AND MOLLIE KNAPP			
			142459	6-183-5-00-2	REFUND APPLICATION FEE	3,800.00	
					WARRANT TOTAL		3,800.00
120922	AP	07/16/2026	989	MODRN HEALTH, INC			
			142363	6-112-5-00-256	HEALTH CARE MEMBERSHIP, SPOUSE	18,409.00	
			142363	6-112-5-00-256	HEALTH CARE MEMBERSHIP, SPOUSE	1,740.00	
			142363	6-112-5-00-256	HEALTH CARE MEMBERSHIP, SPOUSE	860.00	

START DATE: 07/10/2026 END DATE: 07/16/2026

TYPES OF CHECKS SELECTED: * ALL TYPES

CHECK RANGE SELECTED: * No Check Range Selected

WARRANT NUMBER	CHK TYPE	WARRANT DATE	VEND #/ PCH DOC #	VENDOR NAME/ ACCOUNT NUMBER	DESCRIPTION	AMOUNT	TOTAL
			142363	6-112-5-00-256	HEALTH CARE MEMBERSHIP, SPOUSE	63.01	
			142363	6-112-5-00-256	HEALTH CARE MEMBERSHIP, SPOUSE	511.99	
					WARRANT TOTAL		21,584.00
120923	AP	07/16/2026	1033	MP OUTDOORS LLC			
			142457	6-001-5-32-209	OAK TREE TRIP AND SEDUCE BRUSH	900.00	
			142457	6-001-5-32-209	OAK TREE TRIP AND SEDUCE BRUSH	2,500.00	
					WARRANT TOTAL		3,400.00
120924	AP	07/16/2026	803	LEAV CO NOXIOUS WEED DEPT			
			142454	6-001-5-31-209	MSO GLYSOPHATE 41%	125.00	
					WARRANT TOTAL		125.00
120925	AP	07/16/2026	60	NUTRIEN AG SOLUTIONS, INC			
			142400	6-001-5-53-305	CHEMICALS	24,548.00	
			142400	6-001-5-53-305	CHEMICALS	19,908.00	
					WARRANT TOTAL		44,456.00
120926	AP	07/16/2026	196	OLSSON, INC			
			142353	6-001-5-06-206	PROFESSIONAL SERVICE 4.11	3,960.75	
					WARRANT TOTAL		3,960.75
120927	AP	07/16/2026	1105	PARSON & ASSOCIATES			
			142479	6-114-5-00-201	LEAVENWORTH COUNTY WEBSITE SER	6,105.00	
					WARRANT TOTAL		6,105.00
120928	AP	07/16/2026	418	PENSKE COMMERCIAL VEHICLES US			
			142390	6-133-5-00-360	STRAPS, CLAMPS AND GASKETS	687.58	
					WARRANT TOTAL		687.58
120929	AP	07/16/2026	406	PUBLIC SAFETY UPFITTERS LLC			
			142424	6-001-5-07-915	2 GH EX02 IIIA	1,938.00	
			142424	6-001-5-07-915	2 GH EX02 IIIA	23,256.00	
			142424	6-001-5-07-915	2 GH EX02 IIIA	2,054.00	
			142424	6-001-5-07-915	2 GH EX02 IIIA	546.00	
			142424	6-001-5-07-915	2 GH EX02 IIIA	275.36	
					WARRANT TOTAL		28,069.36
120930	AP	07/16/2026	1022	PULLMAN SST, INC			
			142365	6-215-5-15-401	LV CO CH EXTERIOR RESTORATION	251,750.00	
					WARRANT TOTAL		251,750.00
120931	AP	07/16/2026	7098	QUILL CORP			
			142408	6-126-5-00-321	OFFICE SUPPLIES	35.83	
			142408	6-126-5-00-321	OFFICE SUPPLIES	31.19	
			142409	6-127-5-00-3	OFFICE SUPPLIES	278.04	
			142410	6-136-5-00-301	OFFICE SUPPLIES	35.84	
			142410	6-136-5-00-301	OFFICE SUPPLIES	31.19	
			142410	6-136-5-00-341	OFFICE SUPPLIES	21.18	
			142412	6-138-5-00-301	OFFICE SUPPLIES	19.99	
			142412	6-138-5-00-301	OFFICE SUPPLIES	105.99	
					WARRANT TOTAL		559.25
120932	AP	07/16/2026	652	KEVIN E REARDON			
			142360	6-176-5-00-206	VTC DEFENSE	850.00	
			142360	6-176-5-00-206	VTC DEFENSE	1,700.00	
			142360	6-176-5-00-206	VTC DEFENSE	60.00	
			142360	6-176-5-00-206	VTC DEFENSE	1,010.00	
					WARRANT TOTAL		3,620.00
120933	AP	07/16/2026	17209	REDDI SERVICES			

FMWARREG2 JSCHERMBEC		LEAVENWORTH COUNTY WARRANT REGISTER					7/16/26	12:54:26
		START DATE: 07/10/2026 END DATE: 07/16/2026						Page 11
TYPES OF CHECKS SELECTED: * ALL TYPES								
CHECK RANGE SELECTED: * No Check Range Selected								
WARRANT NUMBER	CHK TYPE	WARRANT DATE	VEND #/ PCH DOC #	VENDOR NAME/ ACCOUNT NUMBER	DESCRIPTION	AMOUNT	TOTAL	
			142362	6-160-5-00-263	MONTH SEPTIC TANK PUMP JUNE 20	375.00		
					WARRANT TOTAL			375.00
120934	AP	07/16/2026	1090	PRAIRIE LANDFILL LLC				
			142371	6-160-5-00-204	LANDFILL CHARGES AND SINGLE ST	110,759.37		
			142371	6-160-5-00-204	LANDFILL CHARGES AND SINGLE ST	208.00		
					WARRANT TOTAL			110,967.37
120935	AP	07/16/2026	458	LEAV CO PUBLIC WORKS				
			142352	6-001-5-07-213	SHERIFF AND JAIL VEHICLE MAINT	5,010.20		
			142352	6-001-5-07-218	SHERIFF AND JAIL VEHICLE MAINT	66.41		
			142356	6-001-5-12-213	FUEL AND VEHICLE MAINTENANCE	421.66		
			142356	6-001-5-12-304	FUEL AND VEHICLE MAINTENANCE	769.07		
			142352	6-001-5-14-332	SHERIFF AND JAIL VEHICLE MAINT	9,341.27		
			142449	6-001-5-31-320	SKAG STAND ON MOWER AND FLATBE	1,074.36		
			142449	6-001-5-31-320	SKAG STAND ON MOWER AND FLATBE	72.00		
			142460	6-160-5-00-213	FLEET MAINTENANCE	826.57		
			142460	6-160-5-00-304	FLEET MAINTENANCE	31.20		
					WARRANT TOTAL			17,612.74
120936	AP	07/16/2026	632	RURAL WATER DIST NO 8				
			142397	6-133-5-00-214	WATER METER SERVICE AT THE SHO	236.72		
			142397	6-133-5-00-214	WATER METER SERVICE AT THE SHO	625.16		
					WARRANT TOTAL			861.88
120937	AP	07/16/2026	650	SECTOR LLC/SECTOR TECHNOLOGY G				
			142467	6-001-5-07-213	VEHICLE MAINTENANCE	1,692.20		
					WARRANT TOTAL			1,692.20
120938	AP	07/16/2026	25081	STERICYCLE, INC				
			142378	6-001-5-07-208	LARGE TOTE, CONSOLE STANDARD A	190.74		
					WARRANT TOTAL			190.74
120939	AP	07/16/2026	915	SMITHEREEN PEST MANAGEMENT				
			142447	6-001-5-31-212	PEST CONTROL	659.00		
			142447	6-001-5-32-211	PEST CONTROL	100.00		
			142447	6-001-5-33-211	PEST CONTROL	125.00		
					WARRANT TOTAL			884.00
120940	AP	07/16/2026	1793	ST JOHN HOSPITAL				
			142350	6-001-5-07-219	INMATE MEDICAL BILL	1,259.00		
			142475	6-001-5-07-219	INMATE MEDICAL BILL	105.00		
					WARRANT TOTAL			1,364.00
120941	AP	07/16/2026	6575	STERICYCLE, INC				
			142379	6-001-5-07-359	MEDICAL WASTE REMOVAL	223.10		
					WARRANT TOTAL			223.10
120942	AP	07/16/2026	248	ELIOR, INC				
			142466	6-001-5-07-261	INMATE MEALS	6,877.07		
			142466	6-001-5-07-261	INMATE MEALS	6,852.92		
			142466	6-001-5-07-261	INMATE MEALS	6,929.36		
					WARRANT TOTAL			20,659.35
120943	AP	07/16/2026	874	SYN-TECH SYSTEMS INC				
			142389	6-133-5-00-211	FUELMaster LIMITED MAINTENANCE	300.00		
			142389	6-133-5-00-211	FUELMaster LIMITED MAINTENANCE	600.00		
					WARRANT TOTAL			900.00
120944	AP	07/16/2026	1098	TIRE CITY OF LEAVENWORTH, INC				
			142462	6-160-5-00-207	SCRAP TIRE RECYCLE	650.00		

START DATE: 07/10/2026 END DATE: 07/16/2026

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CHECK RANGE SELECTED: * No Check Range Selected

<u>WARRANT NUMBER</u>	<u>CHK TYPE</u>	<u>WARRANT DATE</u>	<u>VEND #/ PCH DOC #</u>	<u>VENDOR NAME/ ACCOUNT NUMBER</u>	<u>DESCRIPTION</u>	<u>AMOUNT</u>	<u>TOTAL</u>
					WARRANT TOTAL		650.00
120945	AP	07/16/2026	668	TIREHUB INC			
			142388	6-133-5-00-309	TIRES	236.52	
			142388	6-133-5-00-309	TIRES	906.78	
			142388	6-133-5-00-309	TIRES	669.52	
					WARRANT TOTAL		1,812.82
120946	AP	07/16/2026	41	UNDERGROUND VAULTS & STORAGE			
			142348	6-001-5-19-214	FILE RETRIEVAL	52.78	
					WARRANT TOTAL		52.78
120947	AP	07/16/2026	11982	UNIFIED GOVERNMENT OF WYANDOTT			
			142407	6-195-5-00-3	JUV HOUSING 80 X 150 FOR JUNE	12,000.00	
					WARRANT TOTAL		12,000.00
120948	AP	07/16/2026	575	US POSTAL SERVICE (QUADIENT-PO			
			142355	6-001-5-01-302	POSTAGE FOR JUNE	2.96	
			142355	6-001-5-03-302	POSTAGE FOR JUNE	19.98	
			142355	6-001-5-05-302	POSTAGE FOR JUNE	504.64	
			142355	6-001-5-06-302	POSTAGE FOR JUNE	15.38	
			142355	6-001-5-07-302	POSTAGE FOR JUNE	295.72	
			142355	6-001-5-09-232	POSTAGE FOR JUNE	6.66	
			142355	6-001-5-11-302	POSTAGE FOR JUNE	348.07	
			142355	6-001-5-19-302	POSTAGE FOR JUNE	2,346.55	
			142355	6-001-5-28-302	POSTAGE FOR JUNE	107.60	
			142355	6-001-5-41-302	POSTAGE FOR JUNE	28.23	
			142355	6-001-5-53-301	POSTAGE FOR JUNE	12.65	
			142355	6-108-5-00-606	POSTAGE FOR JUNE	119.56	
			142355	6-127-5-00-3	POSTAGE FOR JUNE	17.68	
			142355	6-133-5-00-301	POSTAGE FOR JUNE	69.30	
			142355	6-136-5-00-341	POSTAGE FOR JUNE	6.14	
			142355	6-145-5-00-302	POSTAGE FOR JUNE	352.12	
			142355	6-146-5-00-302	POSTAGE FOR JUNE	1,935.45	
			142355	6-160-5-00-201	POSTAGE FOR JUNE	31.37	
					WARRANT TOTAL		6,220.06
120949	AP	07/16/2026	1241	VANCE BROS LLC			
			142386	6-133-5-00-303	ROAD SEAL	7,325.00	
			142386	6-133-5-00-303	ROAD SEAL	15,214.26	
			142386	6-133-5-00-303	ROAD SEAL	14,687.94	
			142386	6-133-5-00-303	ROAD SEAL	15,108.48	
			142386	6-133-5-00-303	ROAD SEAL	15,072.36	
			142386	6-133-5-00-303	ROAD SEAL	15,139.44	
			142386	6-133-5-00-303	ROAD SEAL	13,942.32	
			142386	6-133-5-00-303	ROAD SEAL	6,250.00	
					WARRANT TOTAL		102,739.80
120950	AP	07/16/2026	392	VANDERBILT'S			
			142387	6-133-5-00-364	SAFETY BOOTS	164.99	
			142387	6-133-5-00-364	SAFETY BOOTS	144.99	
					WARRANT TOTAL		309.98
120951	AP	07/16/2026	643	VEOLIA ENVIRONMENTAL SERVICES			
			142461	6-160-5-00-208	HHW DISPOSAL MANIFEST 00265783	1,669.94	
					WARRANT TOTAL		1,669.94
120952	AP	07/16/2026	2007	WIRENUTS			

START DATE: 07/10/2026 END DATE: 07/16/2026

TYPES OF CHECKS SELECTED: * ALL TYPES

CHECK RANGE SELECTED: * No Check Range Selected

<u>WARRANT NUMBER</u>	<u>CHK TYPE</u>	<u>WARRANT DATE</u>	<u>VEND #/ PCH DOC #</u>	<u>VENDOR NAME/ ACCOUNT NUMBER</u>	<u>DESCRIPTION</u>	<u>AMOUNT</u>	<u>TOTAL</u>
			142377	6-001-5-07-363	SECURITY ON ROOFTOP CAMERA	2,324.00	
					WARRANT TOTAL		2,324.00
120953	AP	07/16/2026	100				
			142434	6-001-5-14-221	WITNESS FEE AND MILEAGE	62.70	
			142434	6-001-5-14-221	WITNESS FEE AND MILEAGE	62.70	
					WARRANT TOTAL		125.40
120954	AP	07/16/2026	100				
			142463	6-001-5-14-221	WITNESS FEE AND MILEAGE	57.91	
					WARRANT TOTAL		57.91
					GRAND TOTAL		1,860,701.29

START DATE: 07/10/2026 END DATE: 07/16/2026

TYPES OF CHECKS SELECTED: * ALL TYPES

CHECK RANGE SELECTED: * No Check Range Selected

FUND SUMMARY

001	GENERAL	187,651.22
106	OPIOID SETTLEMENT	34,699.00
108	COUNTY HEALTH	167.81
112	EMPLOYEE BENEFIT	21,584.00
114	CLOVERLEAF INFRASTRURE LLC	6,105.00
115	EQUIPMENT RESERVE	3,733.92
125	CPJJ	9,570.48
126	COMM CORR ADULT	67.02
127	COMM CORR ADULT NON GRANT	320.88
133	ROAD & BRIDGE	212,031.29
135	COMM CORR OPIOID	15,415.69
136	COMM CORR JUVENILE	94.35
137	LOCAL SERVICE ROAD & BRIDGE	3,656.84
138	JUV INTAKE & ASSESSMENT	125.98
145	COUNCIL ON AGING	39,098.78
146	COUNTY TREASURER SPECIAL	1,935.45
153	PUBLIC WORKS,EQUIP.RESERVE FUND	402,174.25
155	LSR CAPITAL EQUIP RESERVE	210,154.00
160	SOLID WASTE MANAGEMENT	117,016.80
174	911	1,703.22
176	VETERANS TREATMENT COURT (16.753)	4,630.00
183	FAIRMOUNT TWP TRAFFIC IMPACT	3,800.00
195	JUVENILE DETENTION	12,166.55
212	SEWER DISTRICT 2: TIMBERLAKES	455.36
215	CAPITAL IMPROVEMENTS	532,827.00
218	SEWER DIST #5	2,021.62
503	ROAD & BRIDGE BOND ESCROW	100.00
510	PAYROLL CLEARING	37,394.78
	TOTAL ALL FUNDS	1,860,701.29

**Leavenworth County
Request for Board Action
Case No. DEV-26-073
Replat of Settler's Crossing
*Consent Agenda***

Date: July 22, 2026
To: Board of County Commissioners
From: Planning & Zoning Staff

Department Head Review: John Jacobson, Reviewed

Additional Reviews as needed:

Budget Review ☐ **Administrator Review** ☒ **Legal Review** ☒

Action Requested:

Chairman, I find that the proposed Replat as outlined in case DEV-26-073 is compliant with the County Zoning & Subdivision Regulations and move that the proposed Replat be conditionally approved and accepted by this Board subject to the conditions set forth in the staff report and as adopted by the Planning Commission.

Analysis: The applicant is requesting to remove a platted no access hatch that is along Stillwell Road in order to place a entrance on their property. Both Stillwell Road and 254th Street are considered Local roads, and their property is greater than 3 acres, which allows the property owner to have a second entrance on their property. Since the no access hatch is platted, the applicants needed to complete a replat to remove the no access hatch. Boundary lines of the property are not changing in any way.

All the lots meet the standards set forth in the Leavenworth Count Zoning and Subdivision Regulations.

Recommendation: The Planning Commission voted 8-0 (1 Absent) to recommend approval of Case No.DEV-26-073, Replat for Settler's Crossing subject to conditions.

Alternatives:

1. Approve Case No. DEV-26-073, Replat for Settler's Crossing, with Findings of Fact, and with or without conditions; or
2. Deny Case No. DEV-26-073, Replat for Settler's Crossing, with Findings of Fact; or
3. Revise or Modify the Planning Commission Recommendation to Case No. DEV-26-073, Replat for Settler's Crossing, with Findings of Fact; or
4. Remand the case back to the Planning Commission.

Budgetary Impact:

- ☒ Not Applicable
- ☐ Budgeted item with available funds
- ☐ Non-Budgeted item with available funds through prioritization
- ☐ Non-Budgeted item with additional funds requested

Total Amount Requested:

\$0.00

Additional Attachments: Staff Report, Plat, Planning Commission Minutes

**LEAVENWORTH COUNTY
PLANNING COMMISSION
STAFF REPORT**

CASE NO: DEV-26-073 Settler's Crossing

July 8, 2026

REQUEST: *Consent Agenda*

☐ Preliminary Plat ☐ Final Plat
☒ Replat

STAFF REPRESENTATIVE:
JOSH SCHWEITZER
Planner II

SUBJECT PROPERTY: 14770 254th Street



APPLICANT/APPLICANT AGENT:
Joe Herring
Herring Surveying Company

PROPERTY OWNER:
Ben & Lindsey Shepley
Lawrence, KS 66044

CONCURRENT APPLICATIONS:
NONE

LAND USE

ZONING: RR-5

FUTURE LAND USE DESIGNATION:
RR-2.5

LEGAL DESCRIPTION:

Lot 10, Deer Mound Replat, a subdivision in Leavenworth County Kansas.

SUBDIVISION: Deer Mound Replat

FLOODPLAIN: N/A

STAFF RECOMMENDATION: APPROVAL

PROPERTY INFORMATION

ACTION OPTIONS:

1. Recommend approval of Case No. DEV-26-073, Replat for Settler's Crossing, to the Board of County Commission, with or without conditions; or
2. Recommend denial of Case No. DEV-26-073, Replat for Settler's Crossing to the Board of County Commission for the following reasons; or
3. Continue the hearing to another date, time, and place.

PARCEL SIZE: 4.2 Acres

PARCEL ID NO:
211-02-0-00-00-001.11

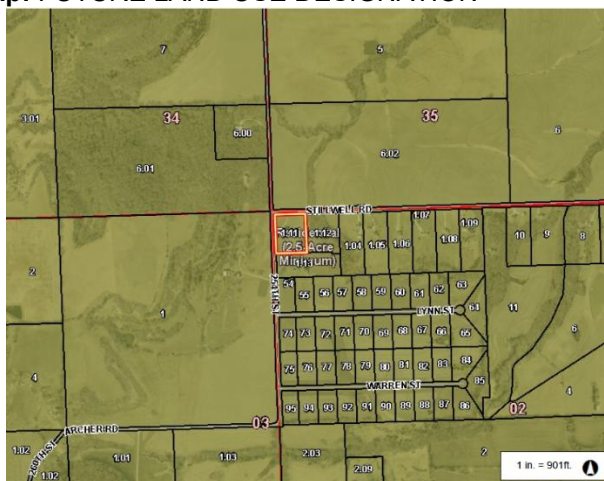
BUILDINGS:
Existing House

PROJECT SUMMARY:

Request for a final plat approval for a property located at 14770 254th Street (PID # 211-02-0-00-00-001.11) as Lot 10 of Settler's Crossing.

ACCESS/STREET:
254th Street & Stillwell Road - Local,
Gravel ± 24';

Location Map: FUTURE LAND USE DESIGNATION



UTILITIES

SEWER: PRIVATE SEPTIC

FIRE: FD# 2

WATER: RWD 13

ELECTRIC: Freestate

NOTICE & REVIEW:

STAFF REVIEW:
6/29/2026

NEWSPAPER NOTIFICATION:
N/A

**NOTICE TO SURROUNDING
PROPERTY OWNERS:**
N/A

STANDARDS TO BE CONSIDERED:			
Leavenworth County Zoning and Subdivision Standards: Preliminary Review		Met	Not Met
35-40	Preliminary Plat Content	N/A	
40-20	Final Plat Content	X	
41-6	Access Management	X	
41-6.B.a-c.	Entrance Spacing	X	
41-6.C.	Public Road Access Management Standards	X	
43	Cross Access Easements	N/A	
50-20	Utility Requirements	X	
50-30	Other Requirements	X	
50-40	Minimum Design Standards	X	
50-50	Sensitive Land Development	N/A	
50-60.	Dedication of Reservation of Public Sites and Open Spaces	N/A	

STAFF COMMENTS:

The applicant is requesting to remove a platted no access hatch that is along Stillwell Road in order to place a entrance on their property. Both Stillwell Road and 254th Street are considered Local roads, and their property is greater than 3 acres, which allows the property owner to have a second entrance on their property. Since the no access hatch is platted, the applicants needed to complete a replat to remove the no access hatch. Boundary lines of the property are not changing in any way.

PROPOSED CONDITIONS:

1. Building permits shall be required for any new construction.
2. Erosion control shall be used when designing and constructing driveways. A form of sediment control shall be installed before work begins and maintained throughout the time that the land disturbing activities are taking place. Re-vegetation of all disturbed sites shall be completed within 45 days after completion of final grading weather permitting.
3. A waiver for the use of private septic systems within this subdivision is granted with this approval.
4. At time of development, fire hydrants shall be required, if necessary, infrastructure is available. If the infrastructure is not available to support fire hydrants, a letter from the Water District stating such must be provided prior to any building permit being issued.
5. Must provide updated plats in compliance with all outstanding review comments made by County Staff prior to recording.

PROPOSED MOTIONS:

Approve case DEV-26-073, a request to plat the property located at 14770 254th Street into a 1-lot subdivision in conformance with the Zoning and Subdivision Regulations with a majority vote; or

Motion: Chairman, I find that the subdivision request complies with the Zoning and Subdivision Regulations and move to recommend approval to the Board of County Commissioners of the request as outlined in Case DEV-26-073 based on the recommendation of Planning Staff and the findings as set forth in the Staff Report.

Deny case DEV-26-073, a request to plat the property located at 14770 254th Street into a 1-lot subdivision not in conformance with the Zoning and Subdivision Regulations with a majority vote; or

Motion: Chairman, I find that the subdivision request does not comply with the Zoning and Subdivision Regulations (list Article and Section #) and move to recommend denial to the Board of County Commissioners as outlined in Case DEV-26-073.

Table the case to a date and time certain for additional information.

Motion: Chairman, I move to table Case No. DEV-26-073 to (Date and Time) requesting additional information for (STATE THE REASON(S)).

ATTACHMENTS:

A: Application & Narrative

B: Zoning Map

C: Road Map (A minimum of 1/4 mile)

D: Memorandums

FINAL PLAT APPLICATION

Leavenworth County Planning and Zoning Department,
300 Walnut St., Suite 212
County Courthouse
Leavenworth, Kansas 66048
913-684-0465

Office Use Only

Township: _____ Planning Commission Meeting Date: _____
Case No. _____ Date Received/Paid: _____
Zoning District _____ Comprehensive Plan Land Use Designation: _____

APPLICANT/AGENT INFORMATION

NAME: Herring Surveying Company
MAILING ADDRESS: 315 North 5th Street
CITY/ST/ZIP: Leavenworth, KS 66048
PHONE: _____
EMAIL: _____

OWNER INFORMATION

NAME: SHEPLEY, BEN & LINDSEY
MAILING ADDRESS: 14770 254th
CITY/ST/ZIP: Lawrence KS 66044
PHONE: _____
EMAIL: _____

GENERAL INFORMATION

Proposed Subdivision Name: DEERMOUND REPLAT - TECHNICAL CORRECTION
Address of Property: 14770 254th Street
PID: 211-02-0-00-00-001.11 Urban Growth Management Area: N/A

SUBDIVISION INFORMATION

Gross Acreage: 5 ac	Number of Lots: 1	Minimum Lot Size: 5 ac
Maximum Lot Size: 5 ac	Proposed Zoning: RR-5	Density: N/A
Open Space Acreage: N/A	Water District: RWD 13	Proposed Sewage: Septic
Fire District: FD 2	Electric Provider: FreeState	Natural Gas Provider: Propane
Covenants: ☐ Yes ☒ No	Road Classification: Local – Collector – Arterial – State – Federal	
	Cross-Access Easement Requested: ☐ Yes ☒ No	

Is any part of the site designated as Floodplain? ☐ Yes ☒ No if yes, what is the panel number:

I, the undersigned, am the owner, duly authorized agent, of the aforementioned property situated in the unincorporated portion of Leavenworth County, Kansas. By execution of my signature, I do hereby officially apply for a final plat approval as indicated above.

Signature: Joe Herring - digitally signed 5-14-26 Date: 5-14-26

ATTACHMENT A

OWNER'S POLICY OF TITLE INSURANCE

Issued by

Stewart Title Guaranty Company

SCHEDULE A

Name and Address of Title Insurance Company:

STEWART TITLE GUARANTY COMPANY

1220 Washington, Suite 102, Kansas City, Missouri 64105

File No.: **2409453**

Policy No.: **O-9301-005053317**

Address Reference: **14770 254TH ST , Lawrence, KS 66044**

Amount of Insurance.

Date of Policy: **December 11, 2020, at 02:37 pm** Updated June 8, 2026

1. Name of Insured:

Ben Shepley aka Benjamin Shepley and Lindsey Shepley

2. The estate or interest in the Land that is insured by this policy is:

Fee Simple

3. Title is vested in:

Ben Shepley aka Benjamin Shepley and Lindsey Shepley

4. The Land referred to in this policy is described as follows:

Lot 10, Deer Mound Replat, a Replat of Lots 1 and 2, Deer Mound Subdivision, a subdivision in Leavenworth County, Kansas.

Schweitzer, Joshua

From: Johnson, Melissa
Sent: Wednesday, May 20, 2026 8:51 AM
To: 'Ben Shepley'
Subject: RE: Entrance Permit

I'm looking at my new cases that Joe Herring has been submitting since the 15th of this month. He has handed in some of the paperwork, but we are waiting for paperwork to make it a complete application.

You have authorized him to be your agent. Our contact person is going to be Joe Herring. He will give you information as to what the status is too.

If you have any questions, please let me know.

Thank you,

Melissa Johnson

Planner I
Leavenworth County
Planning & Zoning Department
Leavenworth County Courthouse
300 Walnut St, Suite 212
Leavenworth County, Kansas 66048
(913) 684-0465

FRAUD ALERT:

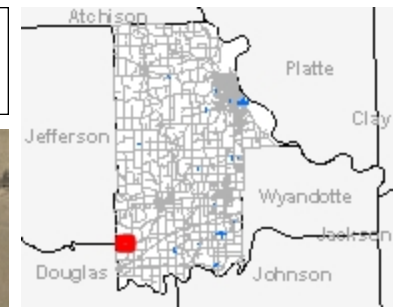
*Our office has been notified of multiple fraudulent emails requesting payment of fees to a non-agency account. All application fees are paid at the time of application and any additional required fees will be requested on official letterhead. Furthermore, the County does not have an online payment option. If you receive an email or letter requesting payment of fees that appears to come from the Leavenworth County Planning & Zoning Department or Planning Commission, please contact our office at **913.684.0465** before opening any files, clicking on any links or making any payments online or by phone. We appreciate your cooperation in this matter.*

DISCLAIMER:

This message and any attachments are intended only for the use of the recipient or their authorized representative. The information provided in this email is limited in scope and response detail by available information, current zoning and subdivision regulations. Depending on the level of development, the applicable regulations can change. Final approval cannot be granted until a complete application has been submitted, reviewed and approved by the governing body. Nothing in this message or its contents should be interpreted to authorize or conclude approval by Leavenworth County.

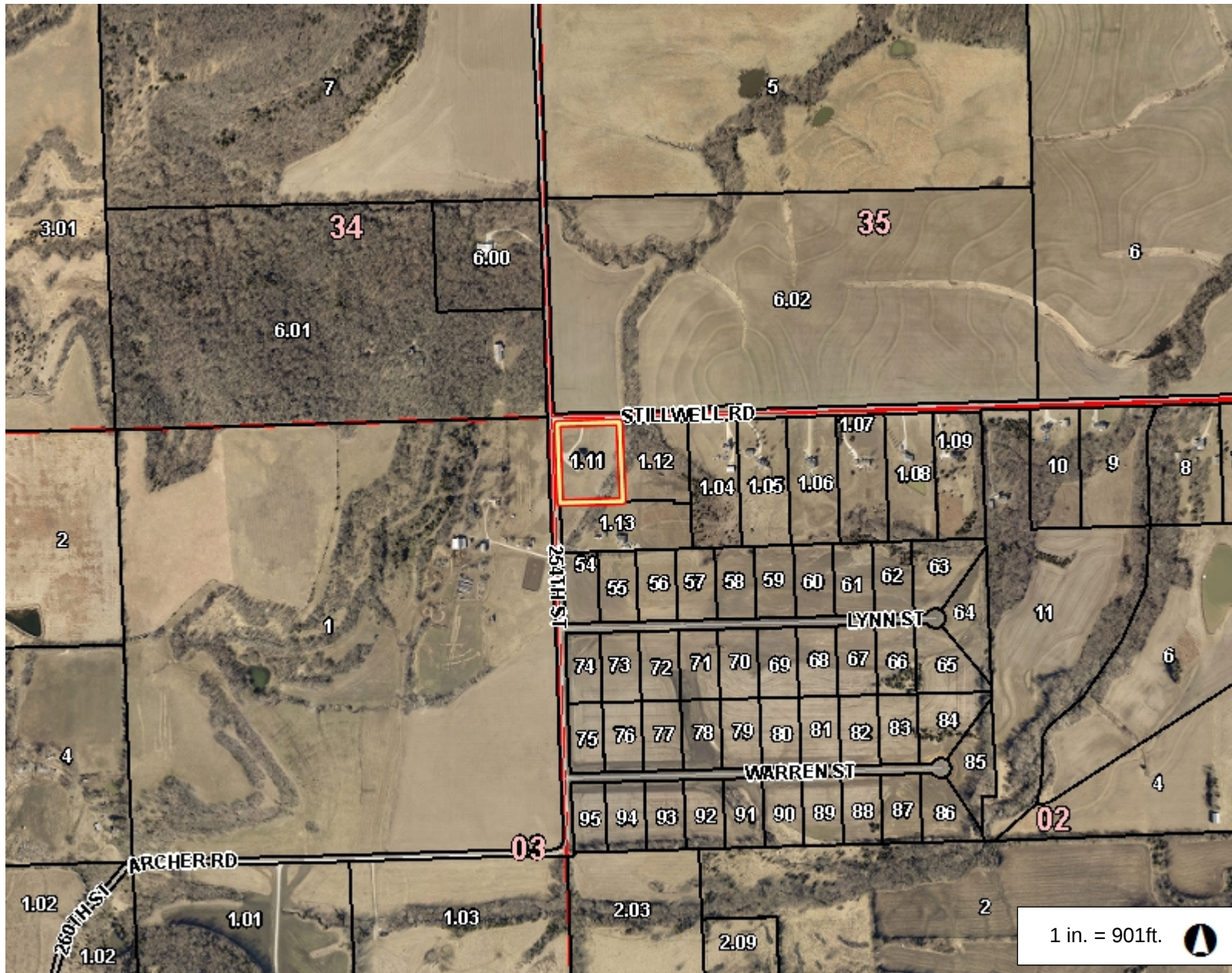
From: Ben Shepley
Sent: Wednesday, May 20, 2026 8:11 AM
To: Johnson, Melissa

Leavenworth County, KS



Legend

- Parcel Number
- Parcel
- City Limit Line
- Major Road
 - <all other values>
 - 70
- Road
 - <all other values>
 - PRIVATE
- +
- Railroad
- Section
- Section Boundaries
- County Boundary



1 in. = 901ft.



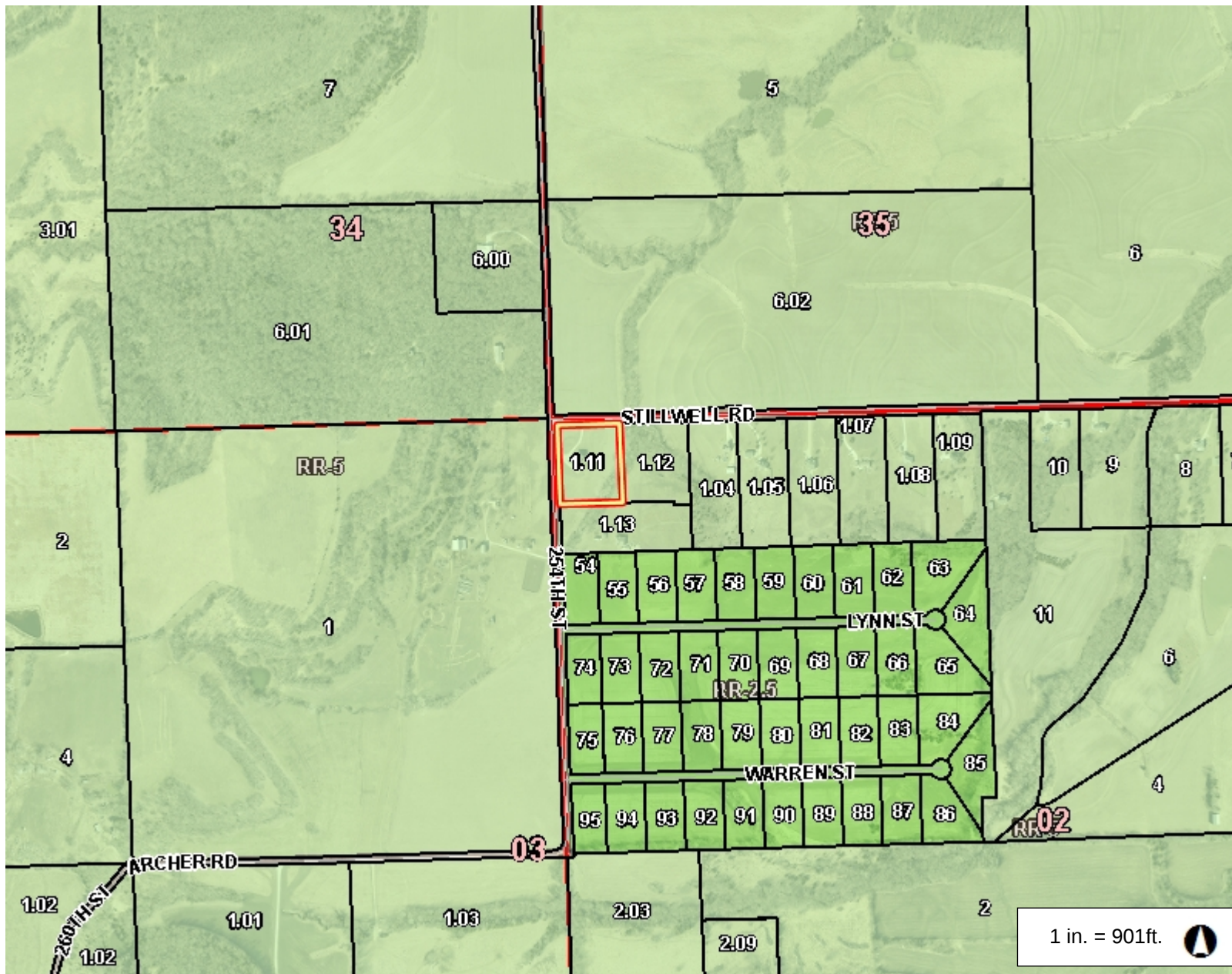
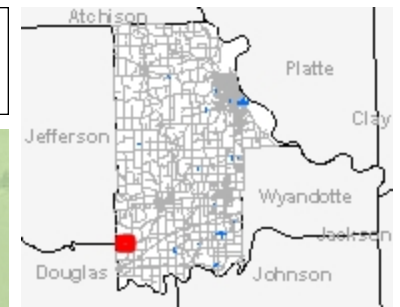
1,802.6 0 901.32 1,802.6 Feet

This Cadastral Map is for informational purposes only. It does not purport to represent a property boundary survey of the parcels shown and shall not be used for conveyances or the establishment of property boundaries.

THIS MAP IS NOT TO BE USED FOR NAVIGATION

Notes

Leavenworth County, KS



Legend

- Parcel Number
- Parcel
- City Limit Line
- Major Road
 - <all other values>
 - 70
- Road
 - <all other values>
 - PRIVATE
- Railroad
- Section
- Section Boundaries
- County Boundary
- Zoning
 - B-1
 - B-2
 - B-3
 - I-1
 - I-2
 - I-3
 - MXD
 - PC
 - PI
 - PR-1
 - PR-2
 - PR-3

Notes

1,802.6 0 901.32 1,802.6 Feet

This Cadastral Map is for informational purposes only. It does not purport to represent a property boundary survey of the parcels shown and shall not be used for conveyances or the establishment of property boundaries.

THIS MAP IS NOT TO BE USED FOR NAVIGATION

DEER MOUND REPLAT

Technical Correction for Lot 10, DEER MOUNT REPLAT, Leavenworth County, Kansas.

FINAL PLAT

PREPARED FOR:
SHEPLEY, BEN & LINDSEY
14770 254TH ST
Lawrence, KS
PID # 211-02-0-00-00-001.11

DESCRIPTION: As per Title Commitment
Lot 10, Deer Mound Replat, a Replat of Lots 1 and 2, Deer Mound Subdivision, a subdivision in Leavenworth County, Kansas.

CERTIFICATION AND DEDICATION
The undersigned proprietors state that all taxes of the above described tract of land have been paid and that they have caused the same to be subdivided in the manner shown on the accompanying plat, which subdivision shall be known as: DEER MOUND REPLAT.

Easements shown on this plat are hereby dedicated for public use, the rights of way which are shown with dashed lines on the accompanying plat, and said easements may be employed to locate and maintain sewers, water lines, gas lines, poles and wires and any other form of public utility now and hereafter used by the public over, under and along the strips marked "Utility Easement" (U/E) or "Drainage Easement" (D/E).

Streets shown on the accompanying plat and not heretofore dedicated for public use are hereby so dedicated.

Building Lines or Setback Lines (B.S.L.) are hereby established as shown on the accompanying plat and no building or portion thereof shall be built or constructed between this line and the street line.

IN TESTIMONY WHEREOF,
We, the undersigned owners of DEER MOUND REPLAT, have set our hands this _____ day of _____, 2026.

Ben Shepley, AKA Benjamin Shepley _____ Lindsey Shepley _____

NOTARY CERTIFICATE:
Be it remembered that on this _____ day of _____ 2026, before me, a notary public in and for said County and State came Ben Shepley, AKA Benjamin Shepley, and Lindsey Shepley, husband and wife, to me personally known to be the same persons who executed the forgoing instrument of writing, and duly acknowledged the execution of same. In testimony whereof, I have hereunto set my hand and affixed my notary seal the day and year above written.

NOTARY PUBLIC _____
My Commission Expires: _____ (seal)

APPROVALS
We, the Leavenworth County Planning Commission, do hereby approve the foregoing plat of DEER MOUND REPLAT this _____ day of _____, 2026.

Secretary _____ Chairman _____
John Jacobson Jeff Spink

COUNTY ENGINEER'S APPROVAL:
The County Engineer's plat review is only for general conformance with the subdivision regulations as adopted by Leavenworth County. The County is not responsible for the accuracy and adequacy of the design, dimensions, elevations, and quantities.

County Engineer - Mitch Pleak, P.E.

COUNTY COMMISSION APPROVAL:
We, the Board of County Commissioners of Leavenworth County, Kansas, do hereby approve the foregoing plat of DEER MOUND REPLAT, this _____ day of _____, 2026.

Chairman _____ County Clerk _____
Mike Stieben Attest: Fran Keppler

REGISTER OF DEED CERTIFICATE:
Filed for Record as Document No. _____ on this _____ day of _____, 2026 at _____ o'clock ____ M in the Office of the Register of Deeds of Leavenworth County, Kansas,

Register of Deeds - TerriLois G. Mashburn

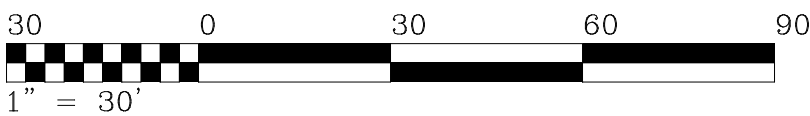
I hereby certify that this survey plat meets the requirements of K.S.A. 58-2005. The face of this survey plat was reviewed for compliance with Kansas Minimum Standards for Boundary Surveys. No field verification is implied. This review is for survey information only.

Daniel Baumchen, PS#1363
County Surveyor



Scale 1" = 30'

K-26-1100
May 13, 2026

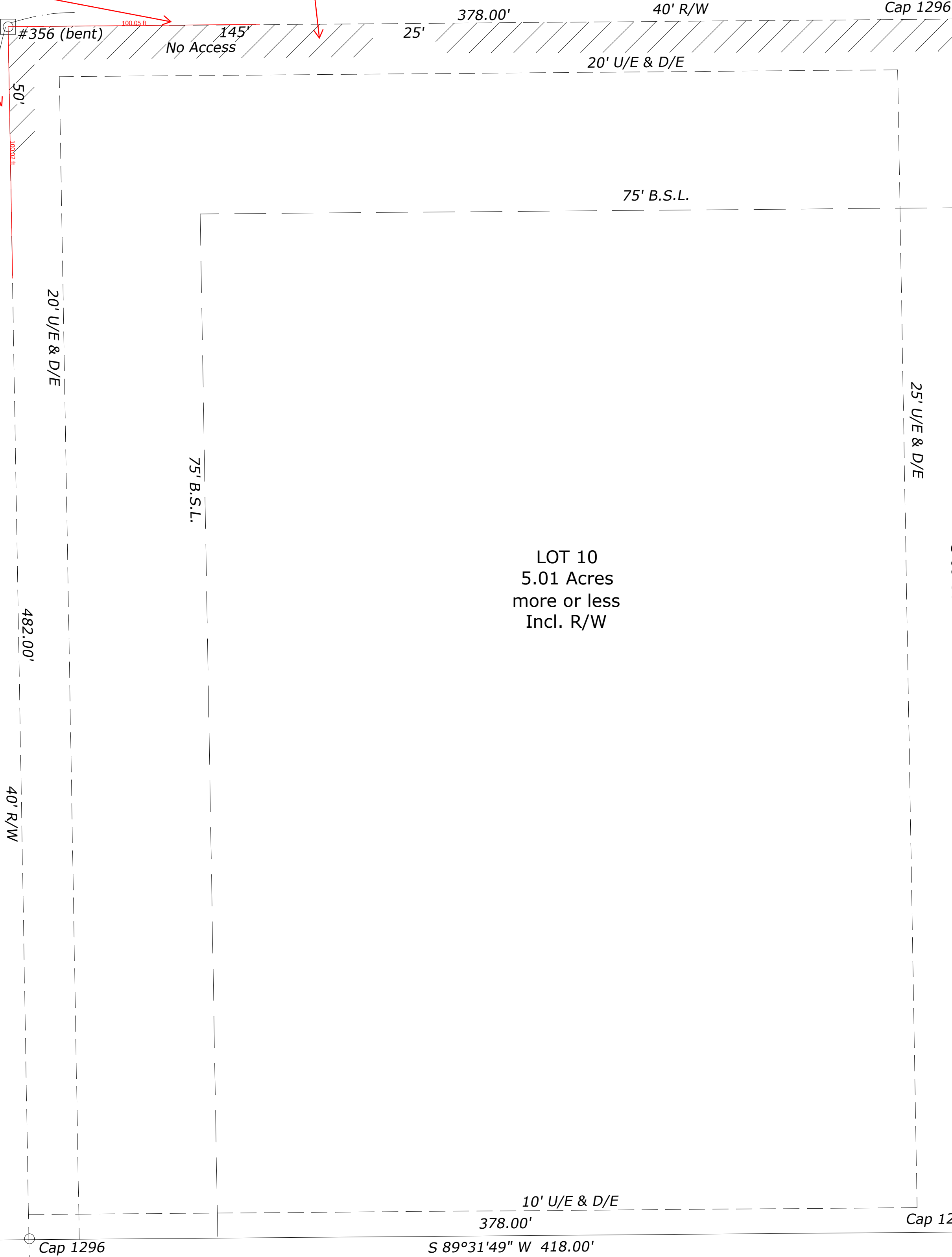


Define hatch in legend

Per access management policy, required no access hatch is 100' both ways from the corner.

STILLWELL ROAD
40' R/W As per Recorded Plat
S 89°31'49" W 418.00'

254TH STREET
40' R/W As per Recorded Plat
N 00°58'49" W 512.00'



LOT 10
5.01 Acres
more or less
Incl. R/W

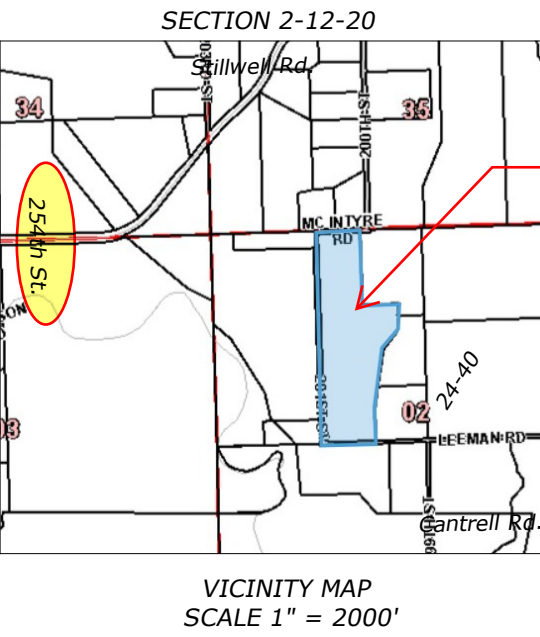
Freestate

RESTRICTIONS:
1) All proposed structures within this plat shall comply with the Leavenworth County Zoning and Subdivision Regulations or zoning regulation jurisdiction.
2) An Engineered Waste Disposal System may be required due to poor soil conditions.
3) Erosion and sediment control measures shall be used when designing and constructing driveways and other structures. Re-vegetation of all disturbed areas shall be completed within 45 days after final grading.
4) Lots are limited to a single entrance.
5) No off-plat restrictions.

ZONING:
RR-5, Rural Residential, 5-Acre minimum size parcels - Current and proposed

NOTES:
1) This survey does not show ownership.
2) All distances are calculated from measurements or measured this survey, unless otherwise noted.
3) All recorded and measured distances are the same, unless otherwise noted.
4) Error of Closure - See Error of Closure Calculations
5) Basis of Bearing - Recorded Plat DeHOFF SUBD. & DeHOFF SUBD. REPLAT
6) Point Origin Unknown, unless otherwise noted.
7) Proposed Lots for Residential Use
8) Road Record - See Survey & Recorded Plats
9) Benchmark - NAVD88
Project Benchmark (BM) - Conc. Monument NW Corner Lot 1 - 926.8'
10) Easements, if any, are created hereon or listed in referenced title commitment.
11) Reference Recorded Deed - see title commitment
12) Utility Companies -
- Water - Water District 13
- Electric - DEEC
- Sewer - Septic / Lagoon
- Gas - Propane / Natural Gas
13) Reference Kansas Secured Title Insurance Company Commitment Number TX0007068 updated March 31, 2014
14) This property is not in a Special Flood Hazard Area
FEMA FIRM map number 20103C0300G dated July 16, 2015
15) Building Setback Lines as shown hereon or noted below
- All side yard setbacks - 15' (Accessory - 15')
- All rear yard setbacks - 40' (Accessory - 15')
16) Distances to and of structures, if any, are +- 1'.
17) Easements as per referenced Title Commitment or Recorded Plat.
18) Fence Lines do not necessarily denote the boundary line for the property.
19) Reference Surveys:
(DGW) - D.G.White Recorded Plat DEER MOUND SUBDIVISION
(JAH) - J.A.Herring Recorded Plat DEER MOUND SUBDIVISION REPLAT Doc#2017P000020

LEGEND:
● - 1/2" Bar Set with Cap No.1296
○ - 1/2" Bar Found, unless otherwise noted.
□ - Concrete Base around Point
△ - PK Nail Found in Place
() - Record / Deeded Distance
U/E - Utility Easement
D/E - Drainage Easement
B.S.L. - Building Setback Line
R/W - Permanent Dedicated Roadway Easement dedicated this plat
CL - Centerline
SL - Section Line
BM - Benchmark



Revise Vicinity Map

I hereby certify that this survey was made by me, or under my direct supervision, on the ground during the month of May 2026 and this map or plat is correct to the best of my knowledge.

Joseph A. Herring
LS # 1296

Remove, not being platted.

.001.13

Lot 12
DEER MOUND SUBD. REPLAT
PID # 211-02-0-00-00-001.12

Schweitzer, Joshua

From: Anderson, Kyle
Sent: Friday, May 29, 2026 8:56 AM
To: Schweitzer, Joshua
Subject: FW: DEV-26-073 Replat of the Deer Mound Replat for Lot 10, Shepley

We have not received any complaints on this property.

Kyle Anderson
Environmental Technician/Code Enforcement
Leavenworth County Planning & Zoning
300 Walnut St. Ste. 212
Leavenworth, KS 66048
913-684-1084

FRAUD ALERT: Our office has been notified of multiple fraudulent emails requesting payment of fees to a non-agency account. All application fees are paid at the time of application and any additional required fees will be requested on official letterhead. Furthermore, the County does not have an online payment option. If you receive an email or letter requesting payment of fees that appears to come from the Leavenworth County Planning & Zoning Department or Planning Commission, please contact our office at 913.684.0465 before making any payments online or by phone. We appreciate your cooperation in this matter.

Disclaimer: This message and any attachments are intended only for the use of the recipient or their authorized representative. The information provided in this email is limited in scope and response detail by available information, current zoning and subdivision regulations. Depending on the level of development, the applicable regulations can change. Final approval cannot be granted until a complete application has been submitted, reviewed and approved by the governing body. Nothing in this message or its contents should be interpreted to authorize or conclude approval by Leavenworth County.

From: Johnson, Melissa <MJohnson@leavenworthcounty.gov>
Sent: Friday, May 22, 2026 8:45 AM
To: Magaha, Chuck <clmagaha@leavenworthcounty.gov>; Anderson, Kyle <KAnderson@leavenworthcounty.gov>; Miller, Jamie <JMiller@leavenworthcounty.gov>; 'adedeke@lvsheriff.org' <adedeke@lvsheriff.org>; Brown, Misty <MBrown@leavenworthcounty.gov>; 'mpleak@olsson.com' <mpleak@olsson.com>; Noll, Bill <BNoll@leavenworthcounty.gov>; McAfee, Joe <JMcAfee@leavenworthcounty.gov>; San, Soma <SSan@leavenworthcounty.gov>; 'Dylan Ritter' <dritter@lvcofd2.com>; 'kritter@lvcofd2.com' <kritter@lvcofd2.com>; 'Line Department' <linedepartment@freestate.coop>; 'niki@jfrwd13.com' <niki@jfrwd13.com>; Linda Lips (<jeffrwd13@hughes.net>) <jeffrwd13@hughes.net>
Cc: PZ <pz@leavenworthcounty.gov>
Subject: DEV-26-073 Replat of the Deer Mound Replat for Lot 10, Shepley

The Department of Planning and Zoning has received an application for a Replat regarding the Replat of Deer Mound Lot 10.

The Planning Staff would appreciate your written input in consideration of the above request. Please review the attached information and forward any comments to us by June 5th, 2026.

If you have any questions, or need additional information, please contact me at (913) 684-0465 or at pz@leavenworthcounty.gov.

Thank you,



Continuum of Care Request for review and signature of Environmental Review Exemption

Introduction & Environmental Review request:

NEK-CAP, Inc. uses Continuum of Care funding from the Department of HUD to provide rental assistance and supportive services to families and individuals who are literally homeless in four counties: Atchison, Brown, Leavenworth, and Marshall.

Every 5 years, the agency must complete an Environmental Review exemption form for each county served. Because this program uses tenant-based housing and does not build new housing or rehabilitate buildings, the program is considered “categorically exempt” from a full review. However, each county still needs to have information reviewed and verified that the program continues to stay exempt in that county. NEK-CAP, Inc. would like to request that each of the four county commissions review the exemption for their particular county and certify the exemption status.

General Program Information & Recent Data:

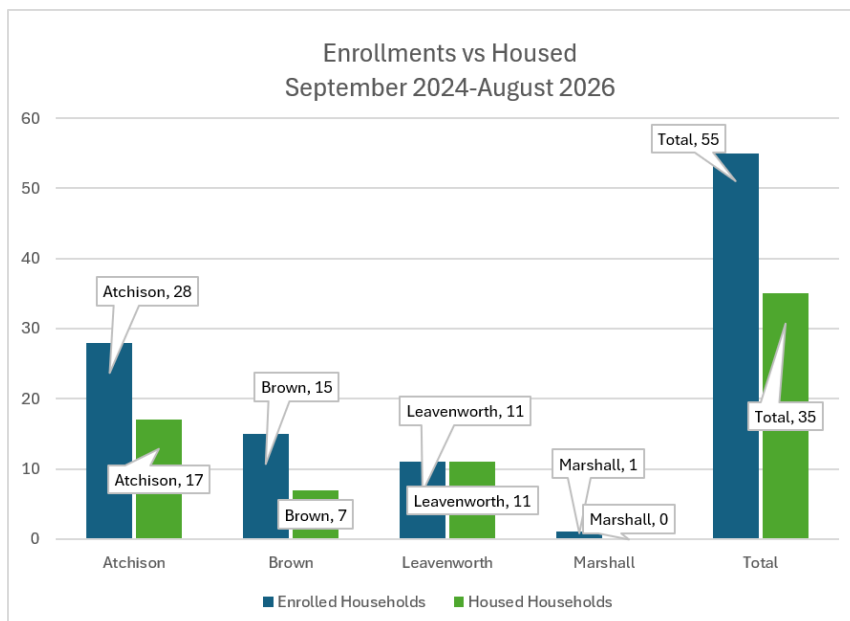
Each applicant completes a Coordinated Entry assessment, is added to a regional waiting list, then referred to a local program for services. For each of the four counties, NEK-CAP, Inc. is currently the sole provider of the CoC program. Once referred to NEK-CAP, Inc. the application completes an intake with NEK-CAP, Inc. staff, when homeless status is verified, demographic information is documented, and staff completes a strengths assessment and goal plan with the household. Once approved for funding, each household looks for housing that is appropriate for their needs and can also pass the inspection and financial requirements of rent reasonableness of local fair market rates as determined by the Department of HUD. While a household is in the program, staff work with them to provide supportive services including service coordination, referrals to appropriate agencies for needs, and continued work towards achieving personal goals as identified in their housing stability and family goal plans. During their time in the program, participants are expected to increase income in order to be able to maintain housing in the future. As household income increases, the household’s share of the monthly rent is also increased using a graduated subsidy model, so that by the time participants exit the program, they are prepared and able to budget for their future rents.

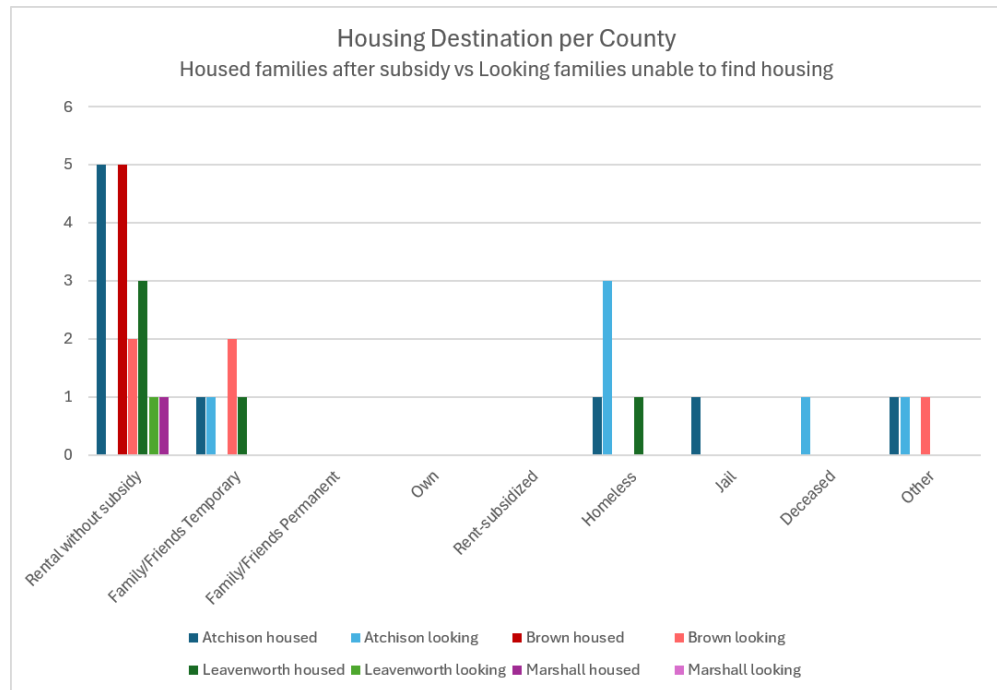
Included below are some statistics that have been pulled from program data for the current and previous grant years. Each grant year runs for twelve months from September 1st through August 31st. NEK-CAP, Inc. allows participants who are still eligible to receive CoC rental assistance to stay in the program for up to 24 months as allowed by HUD regulations. Because of this allowance, we often have households who “rollover” from one grant year into another. The following information outlines how many households have been enrolled into the program compared to how many households were able to find housing. In addition, data reflects where households reported moving to when their time in the program ended.

Please note, when a household is approved for funding, they are allowed up to 4 months (120 days) to find housing that is appropriate and affordable. Due to an ongoing shortage of available housing, we continue to see an increased number of households who are struggling to find housing to use their approved subsidy.

For the time period of September 2024 through August, 2026:

- ✓ 55 households have been enrolled into services following a referral
 - This includes a total of 97 people; 67 adults and 30 children
 - Most households were single adult households
 - 31 of the 67 adults (46%) reported a history of experiencing domestic violence (another trend which has continued to rise significantly, prior to 2020, the annual rate was typically 30%)
- ✓ Only 35 households were able to find housing to date
 - 12 households were exited from the program without finding housing, the remainder who are enrolled continue looking for housing
 - Households who were unable to find housing typically moved in with friends or family temporarily, only 3 were able to find housing without program assistance
- ✓ Each year, Housing Family Advocates respond to an average of over 300 requests for service through either the CoC program or the other programs the agency utilizes. For the time period of the data below, there were 700 requests for services. Atchison, Leavenworth, and Jackson Counties see the highest numbers of requests. Staff also respond to requests from around the state, and from other states as well, and try to provide referral information when possible.





For further information about the Continuum of Care program or any other Community Services program, please contact the Community Services Director, Belinda Estes, at bestes@nekcap.org or 785-742-2222, ext 165.

Thank you so much for your time and attention!

Belinda Estes
 Community Services Director
 NEK-CAP, Inc.
bestes@nekcap.org
 785-742-2222, ext 165

Enc.



U.S. Department of Housing and Urban Development

451 Seventh Street, SW
Washington, DC 20410
www.hud.gov

espanol.hud.gov

**Environmental Review for Continuum of Care (CoC)
Rental Assistance Project that is
Categorically Excluded Not Subject to Section 58.5 (CENST)
Pursuant to 24 CFR Part 58.35(b)**

Project Information

Project Name: Housing with Opportunities

Responsible Entity: NEK-CAP, Inc.

Grant Recipient (if different than Responsible Entity): N/A

State/Local Identifier: Leavenworth County Commission

Preparer: Belinda Estes, Community Services Director, NEK-CAP, Inc.

Project Location: Leavenworth County, KS

Description of the Proposed Project [24 CFR 58.32; 40 CFR 1508.25]:

Housing with Opportunities is a Tenant-Based Rapid Rehousing program with provides rental assistance and supportive services to individuals and families experiencing literal homelessness in 4 Northeast Kansas Counties: Atchison, Brown, Marshall, and Leavenworth. Program participants choose their unit from available local housing stock through landlords who maintain the units to meet local city codes, county codes, and HUD-defined requirements. This project does not construct or rehabilitate buildings and does not impact local water sources, airport runways, or overall air quality.

Level of Environmental Review Determination:

☐ Activity/Project is Exempt per 24 CFR 58.34(a): _____

☒ Activity/Project is Categorically Excluded Not Subject To §58.5 per 24 CFR 58.35(b):

Funding Information

Grant Number	HUD Program	Funding Amount
KS0057L7P072516	Continuum of Care (CoC)	\$1,263,125

Estimated Total HUD Funded Amount:

This project anticipates the use of funds or assistance from another Federal agency in addition to HUD in the form of (if applicable):

Estimated Total Project Cost (HUD and non-HUD funds) [24 CFR 58.32(d)]:

Compliance with 24 CFR §50.4 and §58.6 Laws and Authorities

Record below the compliance or conformance determinations for each statute, executive order, or regulation. Provide credible, traceable, and supportive source documentation for each authority. Where applicable, complete the necessary reviews or consultations and obtain or note applicable permits or approvals. Clearly note citations, dates/names/titles of contacts, and page references. Attach additional documentation as appropriate.

Compliance Factors: Statutes, Executive Orders, and Regulations listed at 24 CFR 50.4 and 58.6	Are formal compliance steps or mitigation required?	Compliance determinations
STATUTES, EXECUTIVE ORDERS, AND REGULATIONS LISTED AT 24 CFR §58.6		
Airport Runway Clear Zones and Accident Potential Zones 24 CFR Part 51 Subpart D	Yes No ☐ ☒	This project consists only of rental assistance and is in compliance with HUD's Airport Hazard regulations without further evaluation.
Coastal Barrier Resources Coastal Barrier Resources Act, as amended by the Coastal Barrier Improvement Act of 1990 [16 USC 3501]	Yes No ☐ ☒	This project is in compliance with the Coastal Barrier Resources Act because the CoC area is in a state that does not include any Coastal Barrier Resources.
Flood Insurance Flood Disaster Protection Act of 1973 and National Flood Insurance Reform Act of 1994 [42 USC 4001-4128 and 42 USC 5154a]	Yes No ☐ ☒	This project consists only of rental assistance, and therefore flood insurance is recommended but not required. The project is in compliance with the National Flood Insurance Program without further evaluation.

Mitigation Measures and Conditions [40 CFR 1505.2(c)]

Summarize below all mitigation measures adopted by the Responsible Entity to reduce, avoid, or eliminate adverse environmental impacts and to avoid non-compliance or non-conformance with the above-listed authorities and factors. These measures/conditions must be incorporated into project contracts, development agreements, and other relevant documents. The staff responsible for implementing and monitoring mitigation measures should be clearly identified in the mitigation plan.

N/A-there are no mitigation measures needed

Preparer Signature: Belinda Estes Date: 7-6-2026

Name/Title/Organization: NEK-CAP, Inc.

Responsible Entity Agency Official Signature:

_____ Date: _____

Name/Title: _____

This original, signed document and related supporting material must be retained on file by the Responsible Entity in an Environmental Review Record (ERR) for the activity/project (ref: 24 CFR Part 58.38) and in accordance with recordkeeping requirements for the HUD program(s).

**Leavenworth County
Request for Board Action**

Date: July 16, 2026

To: Board of County Commissioners

Cc: Mark Loughry, County Administrator

From: Misty Brown, County Counselor

Department Head Approval: N/A

Additional Reviews as needed:

Budget Review ☐ **Administrator Review** ☐ **Legal Review** ☒

Action Requested: Consider entering into legal services agreement with Kutak Rock.

Recommendation: Authorize the County Administrator to execute an agreement retaining Kutak Rock to provide legal services related to the proposed data center development and associated legal matters.

Analysis: A selection committee reviewed proposals submitted by qualified law firms to provide legal services to assist the County with matters related to the proposed data center development. The scope of services may include, but is not limited to, development agreements, community benefit agreements, regulatory matters, and energy and infrastructure issues.

Following a thorough review of the submitted proposals, the committee determined that Kutak Rock is best positioned to meet the County's needs based on the firm's extensive experience advising on data center development projects and related complex infrastructure matters. The cost of these legal services will be paid from funds provided by Cloverleaf.

Alternatives: 1) Decline to accept the recommendation of the committee, 2) Table the matter for further study.

Budgetary Impact:

- ☒ Not Applicable
- ☐ Budgeted item with available funds
- ☐ Non-Budgeted item with available funds through prioritization
- ☐ Non-Budgeted item with additional funds requested

Total Amount Requested:

Additional Attachments:

MAKING A DIFFERENCE



- In 1914, women in Leavenworth County asked for federal help with food preservation, sparking the creation of a mother-daughter canning club in Glenwood, Kansas. This historic group is recognized as one of the oldest continuous Extension units in the entire United States.
- The state relies heavily on its army of passionate volunteers. Between Extension Master Gardeners, 4-H leaders, and local advisors, Kansas Extension volunteers log well over 300,000 hours annually, which generates an estimated **\$8.8 million worth of free service** to Kansas communities every year.

KANSAS STATE
UNIVERSITY

Extension

Leavenworth County

Kansas State University Extension develops and delivers practical, research-based solutions to challenges faced by all Kansans, which includes the grand challenges:

- Global Food Systems
- Water
- Health
- Community Vitality
- Developing Tomorrow's Leaders

Kansas State University
Extension
Leavenworth County
711 Marshall St.; Suite 101
Leavenworth, KS 66048
913-364-5700
leavenworth.k-state.edu

Program Areas:

4-H Youth Development

During the second quarter, our clubs were busy serving their communities by cleaning up the environment, visiting our elderly population and helping those families who are struggling through donations. The focus for this quarter was school enrichment and outreach. Our school enrichment programming transforms standard education into a dynamic environment where students discover their passions, build vital life skills, and achieve academic excellence. By bridging the gap between classroom theory and real-world application, these programs ensure every student has the opportunity to thrive. Extension served over 800 youth in Leavenworth County including the Lansing, Leavenworth and Basehor school districts during the second quarter. We provided programming around horticulture, healthy eating, life cycles and agriculture. These programs included making compost bins, making bread, chicken embryology, building catapults and making homemade ice cream.

Agriculture & Natural Resources

Agriculture Extension Programs, such as the Master Gardener volunteer initiative, bridge the gap between academic research and local communities by delivering accessible, science-based horticultural knowledge. These programs empower community members to adopt sustainable land-management practices, improve local food security, conserve water, and reduce environmental degradation from improper pesticide use. By training dedicated volunteers who share this expertise with backyard gardeners, community plots, and urban farms, Extension programs multiply their societal impact. This quarter, our Master Gardeners answered more than 69 questions, assisted over 53 Leavenworth County residents with their horticulture needs and maintained 10 public garden spaces. One of our Master Gardeners also helped prepare a variety of root vegetables for our teen cooking class. Participants learned about the growing and cooking of those vegetables, along with taking samples home.

Family & Consumer Sciences

Family and Consumer Sciences continues to support the health and well-being of Leavenworth County residents through research-based education on nutrition, healthy living, chronic disease prevention, and family wellness. This quarter, programs such as Dining with Diabetes, Walk Kansas, nutrition-focused Lunch and Learn sessions, and cooking classes helped participants build skills for healthier lifestyles. Youth and family programs, including cooking classes for teens, preschool nutrition lessons, and the WIC Kids Cooking Class, provided hands-on opportunities to develop healthy habits and food preparation skills. Extension also connected residents with valuable resources through health fairs and community outreach events, strengthening individual and family wellness across the county.

Community Vitality / Volunteers

Community Vitality efforts focused on building strong community networks and increasing local engagement through educational programming, committee participation, and partnerships with community organizations. Residents were encouraged to share ideas, develop leadership skills, and work collaboratively to address local opportunities and challenges, while volunteers played an essential role in strengthening community connections and supporting Extension programs. By fostering civic involvement and empowering individuals to contribute to their communities, Leavenworth County Extension continues to support the long-term vitality and resilience of the county.